FORM NO. 1
[See Regulation 3]

ARCHITECT'S CERTIFICATE
(Report of Ongoing Project RAJ VIHAAR for the Period Till 30th June-2026)

Date- **27.07.2026**

To,

The Director
Shri Neeraj Kumar
DEEP SHEETAL ENGINEERS PVT. LTD.
3rd floor, S.S. Furniture Mall,
Bailey Road, Patna-801503

Subject: Certificate of Percentage of Completion of Construction Work of 1 (One) No of Building(s) / 1 (One) Wing (s) of the Phase bearing [Bihar RERA Registration Number] BRERAP19222807102509033OE00 situated on the bearing Khata no.-92, Survey Khesra / Plot No. 113, Thana No. 22, Ward No. 39 demarcated by its boundaries (latitude and longitude of the end points) Lati. 25.61346° Longi. 85,048752° to the North, Lati. 25.613288° Longi. 85.049362° to the South, Lati. 25.3476° Longi. 85.049348° to the East, Lati. 25.613304° Longi. 85.048813° to the West of the land **Raj Vihaar** in Priyadarshi Nagar, Mauza- Jalalpur, Block – Danapur, Division - Danapur, District –Patna, PIN -801503 admeasuring 3762.79 sq.mts., area being developed by **DEEP SHEETAL ENGINEERS PVT. LTD.**

Sir,

I, Arun Kumar have undertaken assignment as Architect / Licensed Surveyor of certifying Percentage of Completion of Construction work of the **RAJ VIHAAR** Situated on the bearing Khata no.-92, Survey Khesra/ Plot No. 113, Thana No. 22, Ward No. 39 of Mauza- Jalalpur, Priyadarshi Nagar, Block -Danapur, Division -Danapur, District- Patna, PIN 801503, admeasuring 3762.79 sq.mts. area being developed by **DEEP SHEETAL ENGINEERS PVT. LTD.**

1. Following technical professionals are appointed by Owner / Promoter :-
   (i) **Shri Arun Kumar** **as L.S / Architect;**
   (ii) Shri Vijay Kumar **as Structural Consultant**
   (iii) **Shri Krishna Gopal Prasad/Amrendra Kumar Sinha as Electrical/Plumbing** Consultant (MEP)
   (iv) Shri Navin Kumar as Site Supervisor

Based on site Inspection, with respect to reach of the Building/ Wing of the aforesaid Real Estate Project,

I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number BRERAP19222807102509033OE00 Bihar RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Arun Kumar
Registered Architect
Council of Architecture
Reg. No.-CA/90/12806

TABLE-A

RAJ VIHAAR

Sr.No.	Tasks/Activity	Percentage of Actual work done	Projected date of completion (DD/MM/YYYY)
1.	Excavation	100%	N/A
2.	Number of basement(s) and Plinth	100%	09//03/2030
3.	Number of Podiums	NIL	09//03/2030
4.	Stilt Floor	NIL	09//03/2030
5.	Number of Slabs of Super Structure	25%	09//03/2030
6.	Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises.	NIL	09//03/2030
7.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.	NIL	09//03/2030
8.	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.	NIL	09//03/2030
9.	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	NIL	09//03/2030
10.	Installation of lifts, water pumps, Fire Fighting Fitting and Equipment as per NOC from the concerned department, Electrical fittings to common Areas, electro, mechanical equipment, Compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate.	NIL	09//03/2030

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TABLE-B

Internal and External Development Work in respect of the entire Registered Phase.

Sr.No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual work done (As on date of the Certificate)	Projected date of completion (DD/MM/YYYY)
1	Internal Roads & Foot-Paths	YES	NIL	N/A
2	Water Supply	YES	NIL	09//03/2030
3	Sewerage (Chamber, lines, Septic Tank, STP)	YES	NIL	09//03/2030
4	Storm Water Drains	YES	NIL	09//03/2030
5	Landscaping & Tree Planting.	YES	NIL	09//03/2030
6	Street Lighting	YES	NIL	09//03/2030
7	Community Buildings	N/A	N/A	09//03/2030
8	Treatment and disposal of sewage and Sullage water	N/A	N/A	09//03/2030
9	Solid Waste management & Disposal.	N/A	N/A	09//03/2030
10	Water conservation, Rain water harvesting.	YES	NIL	09//03/2030
11	Energy management	N/A	N/A	09//03/2030
12	Fire protection and fire safety requirements	YES	NIL	09//03/2030
13	Electrical meter room, sub-station, receiving station.	YES	NIL	09//03/2030
14	Others (Option to Add more).	N/A	N/A	N/A

Yours Faithfully,

Arun Kumar
Registered Architect
Council of Architecture
Reg. No.-CA/90/12806

(AR. ARUN KUMAR)

Signature & Name of L.S/Architect

(Registration No./license No.)