

10FORM No. 1  
[See Regulation 3]

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

**Date – 29-07-2026**

To,  
**Sri Satyasai Homes Pvt Ltd** (Name & Address of Promoter),  
Prabhunath Singh Road ,Keshri Nagar  
Patna, Bihar

Subject: **Certificate of Percentage of Completion of Construction Work** of one No. of Building(s)/ **One Wing(s)** of the **First Phase** of the Project **BRERAP00396-4/109/R-1758/2024** [Bihar RERA Registration Number] situated on the Plot bearing C.N. No/CTS No./Survey No./ Final Plot No **1367** demarcated by its boundaries (latitude and longitude of the end points) boundaries (latitude and longitude of the end points) of the land **25.567062° N & 85.100933° E** situated in village **Dhanaut Mahubag** District **Patna** admeasuring **643.36** sq.mts area being developed by [ Promoter's Name] **Sri Satyasai Homes Pvt Ltd**

Sir,

I/ We **Amit Kumar** have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the **One Building(s)/ One Wing(s)** of the **First Phase** of the Project, **Malti Maheshwari** situated on the plot bearing C.N. No/CTS No./Survey No./Final Plot No. **1367** of Village **Dhanaut Mahubag** District **Patna** admeasuring **643.36** sq.mts. area being developed by [Promoter's Name] **Sri Satyasai Homes Pvt Ltd**

1. Following technical professionals are appointed by Owner / Promoter:—

- (i) **M/s/Shri/Smt. Amit Kumar** as L.S. / Architect;
- (ii) **M/s /Shri / Smt. Brajesh Kumar Sinha** as Structural Consultant
- (iii) **M/s /Shri / Smt. Prashant Gaurav** as MEP Consultant
- (iv) **M/s /Shri / Smt. Ashish Kumar** as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number under **BRERAP00396-4/109/R-1758/2024** Bihar RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.



**Table-A**

**Building/ Wing number One (to be prepared separately for each building / wing of the project )**

| <b>S. No.</b> | <b>Task/Activity</b>                                                                                                                                                                                                                                                                                          | <b>Percentage of Actual Work Done</b> | <b>Projected date of completion (DD/MM/YYYY)</b> |
|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------|
| 1.            | Excavation(if any)                                                                                                                                                                                                                                                                                            | 95%                                   |                                                  |
| 2.            | Basements(if any)                                                                                                                                                                                                                                                                                             | NA                                    |                                                  |
| 3.            | Podiums(if any)                                                                                                                                                                                                                                                                                               | NA                                    |                                                  |
| 4.            | Plinth                                                                                                                                                                                                                                                                                                        | 95%                                   |                                                  |
| 5.            | Stilt Floor                                                                                                                                                                                                                                                                                                   | 95%                                   |                                                  |
| 6.            | Slabs of Super Structure                                                                                                                                                                                                                                                                                      | 96%                                   |                                                  |
| 7.            | Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.                                                                                                                                                                                                                        | 97%                                   |                                                  |
| 8.            | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                      | 55%                                   |                                                  |
| 9.            | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.                                                                                                                                                                                                                | 83%                                   |                                                  |
| 10.           | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.                                                                                                                                                                                            | 50%                                   |                                                  |
| 11.           | Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/splint protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other | 70%                                   |                                                  |

**TABLE B****Internal and External Development Works in respect of the entire Registered Phase.**

| S. No. | Common Areas and Facilities                        | Proposed (Yes/No) | Percentage of actual Work Done (As on date of the Certificate) | Projected date of completion (dd/mm/yyyy) |
|--------|----------------------------------------------------|-------------------|----------------------------------------------------------------|-------------------------------------------|
| 1.     | Internal Roads & Footpaths                         | YES               | 0%                                                             |                                           |
| 2.     | Water Supply                                       | YES               | 60%                                                            |                                           |
| 3.     | Sewerage (Chamber, Line, Septic Tank, STP)         | YES               | 0%                                                             |                                           |
| 4.     | Storm Water Drains                                 | YES               | 0%                                                             |                                           |
| 5.     | Landscaping & Tree Planting                        | YES               | 0%                                                             |                                           |
| 6.     | Street Lighting                                    | YES               | 0%                                                             |                                           |
| 7.     | Community Buildings                                | NA                |                                                                |                                           |
| 8.     | Treatment and Disposal of Sewage and Sullage Water | NA                |                                                                |                                           |
| 9.     | Solid Waste Management & Disposal                  | NA                |                                                                |                                           |
| 10.    | Water Conservation/Rain Water Harvesting           | YES               | 0%                                                             |                                           |
| 11.    | Energy Management                                  | NA                |                                                                |                                           |
| 12.    | Fire Protection and Fire Safety Requirements       |                   | 0%                                                             |                                           |
| 13.    | Electric Meter Room                                | YES               | 0%                                                             |                                           |
| 14.    | Any Other Amenities                                |                   |                                                                |                                           |

**AMIT KUMAR**

ARCHITECT

EMPANELMENT NO.

**CA/1999/25514**

UDHD, GOVERNMENT OF BIHAR

Signature &amp; Name (IN BLOCK LETTERS) of L.S/ Architect

(Registration No./License No .....)

Yours Faithfully,