

FORM NO. 1
[See Regulation 3]

ARCHITECT'S CERTIFICATE
(Report of Ongoing Project **Park West Extension** for the Period Till 30th June-2026)

Date- 27.07.2026

To,

The Director
Shri Neeraj Kumar
DEEP SHEETAL ENGINEERS PVT. LTD.
3rd floor, S.S. Furniture Mall,
Bailey Road, Patna-801503

Subject: Certificate of Percentage of Completion of Construction Work of 1 (One) No of Building(s) / 1 (One) Wing (s) of the Phase bearing [Bihar RERA Registration Number] BRERAP00527-6/200/R-1804/2025 situated on the bearing Khata no.-87, Survey Khesra / Plot No. 2192, Thana No. 30, Tauzi No. 5171 demarcated by its boundaries (latitude and longitude of the end points) Lati. 25.61442° Longi. 85.03787° to the North, Lati. 25.61431° Longi. 85.03761° to the South, Lati. 25.61421° Longi. 85.03799° to the East, Lati. 25.61414° Longi. 85.03776° to the West of the land **Park West Extension** in R K Puram, Mauza- Jamsaut, Block – Danapur, Division - Danapur, District –Patna, PIN -801503 admeasuring 1487.76 sq.mts., area being developed by **DEEP SHEETAL ENGINEERS PVT. LTD.**

Sir,

I, Arun Kumar have undertaken assignment as Architect / Licensed Surveyor of certifying Percentage of Completion of Construction work of the **PARK WEST EXTENSION** Situated on the bearing Khata no.-87, Survey Khesra/ Plot No. 2192, Thana No. 30, Tauzi No. 5171 of Mauza- Jamsaut, R K Puram, Block -Danapur, Division -Danapur, District- Patna, PIN 801503, admeasuring 1487.76 sq.mts. area being developed by **DEEP SHEETAL ENGINEERS PVT. LTD.**

1. Following technical professionals are appointed by Owner / Promoter :-

- | | | |
|-------|--|---|
| (i) | Shri Arun Kumar | as L.S / Architect; |
| (ii) | Shri Vijay Kumar | as Structural Consultant |
| (iii) | Shri Krishna Gopal Prasad/Amrendra Kumar Sinha | as Electrical/Plumbing Consultant (MEP) |
| (iv) | Shri Navin Kumar | as Site Supervisor |

Based on site Inspection, with respect to reach of the Building/ Wing of the aforesaid Real Estate Project,

I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number BRERAP00527-6/200/R-1804/2025 Bihar RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.


Arun Kumar
Registered Architect
Council of Architecture
Reg. No.-CA/90/12806

TABLE-A
PARK WEST EXTENSION

Sr.No.	Tasks/Activity	Percentage of Actual work done	Projected date of completion (DD/MM/YYYY)
1.	Excavation	100%	N/A
2.	Number of basement(s) and Plinth	100%	02/07/2029
3.	Number of Podiums	NIL	02/07/2029
4.	Stilt Floor	NIL	02/07/2029
5.	Number of Slabs of Super Structure	45%	02/07/2029
6.	Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises.	NIL	02/07/2029
7.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.	NIL	02/07/2029
8.	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.	NIL	02/07/2029
9.	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	NIL	02/07/2029
10.	Installation of lifts, water pumps, Fire Fighting Fitting and Equipment as per NOC from the concerned department, Electrical fittings to common Areas, electro, mechanical equipment, Compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate.	NIL	02/07/2029

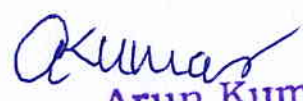

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TABLE-B**Internal and External Development Work in respect of the entire Registered Phase.**

Sr.No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual work done (As on date of the Certificate)	Projected date of completion (DD/MM/YYYY)
1	Internal Roads & Foot-Paths	YES	100%	N/A
2	Water Supply	YES	NIL	02/07/2029
3	Sewerage (Chamber, lines, Septic Tank, STP)	YES	NIL	02/07/2029
4	Storm Water Drains	YES	NIL	02/07/2029
5	Landscaping & Tree Planting.	YES	NIL	02/07/2029
6	Street Lighting	YES	NIL	02/07/2029
7	Community Buildings	N/A	N/A	N/A
8	Treatment and disposal of sewage and Sullage water	N/A	N/A	N/A
9	Solid Waste management & Disposal.	N/A	N/A	N/A
10	Water conservation, Rain water harvesting.	YES	NIL	02/07/2029
11	Energy management	N/A	N/A	N/A
12	Fire protection and fire safety requirements	YES	NIL	02/07/2029
13	Electrical meter room, sub-station, receiving station.	YES	NIL	02/07/2029
14	Others (Option to Add more).	N/A	N/A	N/A

Yours Faithfully,

Arun Kumar
Arun Kumar
 Registered Architect
 Council of Architecture
 Reg. No.-CA/90/12806

(AR. ARUN KUMAR)

Signature & Name of L.S/Architect
 (Registration No./license No.)