FORM NO. 1
[See Regulation 3]

ARCHITECT'S CERTIFICATE
(Report of Ongoing Project **Grand Sapphire** for the Period Till 30th June-2026)

Date- **27.07.2026**

To,

The Director
Shri Neeraj Kumar
DEEP SHEETAL ENGINEERS PVT. LTD.
3rd floor, S.S. Furniture Mall,
Bailey Road, Patna-801503.

Subject: Certificate of Percentage of Completion of Construction work executed in the project having 1(One) No of Building(s) / 1 (One) Wing(s) of the Phase bearing [Bihar RERA Registration Number] BRERAP00527-005/22/R-1680/2024 situated on the bearing Khesra/ Plot No. 2243, Khata no.-180, Thana No. 30, (Mauza- Jamsaut) demarcated by its boundaries (latitude and longitude of the end points) Lati. 25.610376° Longi. 85.03674° to the North, Lati. 25.61081° Longi. 85.03686° to the South, Lati. 25.61057° Longi. 85,03710° to the East, Lati. 25.61065° Longi. 85.03658° to the west of the land **GRAND SAPPHIRE** in R K Puram, Mauza- Jamsaut, Block – Danapur, Division - Danapur, District –Patna, PIN -801503 admeasuring 2187.24 sq.mts., area being developed by **DEEP SHEETAL ENGINEERS PVT. LTD.**

Sir,

I, Arun Kumar have undertaken assignment as Architect / Licensed Surveyor of certifying Percentage of Completion of construction work of the **GRAND SAPPHIRE** Situated on the bearing Khesra/ Plot No. 2243, Khata no.-180, Thana No. 30, Mauza- Jamsaut, R K Puram, Mauza- Jamsaut, Block – Danapur, Division - Danapur, District –Patna, PIN -801503 admeasuring 2187.24 sq.mts., area being developed by **DEEP SHEETAL ENGINEERS PVT. LTD.**

1. Following technical professionals are appointed by Owner / Promoter :-
   (i) Shri Arun Kumar as L.S / Architect;
   (ii) Shri Vijay Kumar as Structural Consultant
   (iii) Shri Krishna Gopal Prasad/Amrendra kumar sinha as Electrical/Plumbing Consultant (MEP)
   (iv) Shri Navin kumar as Site Supervisor

Based on site Inspection, with respect to reach of the Building/ Wing of the aforesaid Real Estate Project,

I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number BRERAP00527-005/22/R-1680/2024 Bihar RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Arun Kumar
Registered Architect
Council of Architecture
Reg. No.-CA/90/12806

TABLE-A

GRAND SAPPHIRE

Sr.No.	Tasks/Activity	Percentage of Actual work done	Projected date of completion (DD/MM/YYYY)
1.	Excavation	100%	N/A
2.	Basement(s) and Plinth	100%	N/A
3.	Podiums	100%	N/A
4.	Stilt Floor	100%	N/A
5.	Slabs of Super Structure	95%	13/11/2028
6.	Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises.	75%	13/11/2028
7.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.	50%	13/11/2028
8.	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.	NIL	13/11/2028
9.	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	NIL	13/11/2028
10.	Installation of lifts, water pumps, Fire Fighting Fitting and Equipment as per NOC from the concerned department, Electrical fittings to common Areas, electro, mechanical equipment, Compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate.	NIL	13/11/2028

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TABLE-B

Internal and External Development Work in respect of the entire Registered Phase.

Sr. No.	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of actual work done (As on date of the Certificate)	Projected date of Completion (DD/MM/YYYY)
1	Internal Roads & Foot-Paths	Yes	NIL	13/11/2028
2	Water Supply	Yes	NIL	13/11/2028
3	Sewerage (Chamber, lines, Septic Tank, STP)	Yes	NIL	13/11/2028
4	Storm Water Drains	Yes	NIL	13/11/2028
5	Landscaping & Tree Planting.	Yes	NIL	13/11/2028
6	Street Lighting	Yes	NIL	13/11/2028
7	Community Buildings	N/A	N/A	N/A
8	Treatment and disposal of sewage and Sullage water	N/A	N/A	N/A
9	Solid Waste management & Disposal.	N/A	N/A	N/A
10	Water conservation, Rain water harvesting.	Yes	NIL	13/11/2028
11	Energy management	N/A	N/A	N/A
12	Fire protection and fire safety requirements	Yes	NIL	13/11/2028
13	Electrical meter room, sub-station, receiving station.	Yes	NIL	13/11/2028
14	Others (Option to Add more).	N/A	N/A	N/A

Yours Faithfully,

Arun Kumar
Registered Architect
Council of Architecture
Reg. No.-CA/90/12806

(ARUN KUMAR)
Signature & Name of Architect
(Registration No./license No.
.....)