10FORM No. 1
[See Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date 29-07-2026

To,
Sri Satyasai Homes Pvt Ltd (Name & Address of Promoter),
Prabhunath Singh Road ,Keshri Nagar
Patna, Bihar

Subject: **Certificate of Percentage of Completion of Construction Work** of **one** No. of Building(s)/ **One** Wing(s) of the **First** Phase of the Project **BRERAP183828040425150130E00** [Bihar RERA Registration Number] situated on the Plot bearing C.N. No/CTS No./Survey No./ Final Plot No **808 (P)** demarcated by its boundaries (latitude and longitude of the end points) boundaries (latitude and longitude of the end points) of the land 25.537062° N & 85.100833° E situated in village **Wajidpur Digha** District **Patna** admeasuring **1313.80** sq.mts area being developed by [Promoter's Name] **Sri Satyasai Homes Pvt Ltd**

Sir,

I/ We Amit Kumar have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the **One** Building(s)/ **One** Wing(s) of the **First** Phase of the Project, **KUSUM SURESH ENCLAVE** situated on the plot bearing C.N. No/CTS No./Survey No./Final Plot No. 808 P of Village**Wajidpur DIGHA** District **Patna** admeasuring **1313.80** sq.mts. area being developed by [Promoter's Name] **Sri Satyasai Homes Pvt Ltd**

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1. Following technical professionals are appointed by Owner / Promoter:—

(i) M/s/Shri/Smt. Amit Kumar as L.S. / Architect;

(ii) M/s /Shri / Smt. Brajesh Kumar Sinha as Structural Consultant

(iii) M/s /Shri / Smt. Prashant Gaurav as MEP Consultant

(iv) M/s /Shri / Smt. Ashish Kumar as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number under **BRERAP183828040425150130E00** Bihar RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

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Table-A

Building/ Wing number One (to be prepared separately for each building / wing of the project)

S. No.	Task/Activity	Percentage of Actual Work Done	Projected date of completion (DD/MM/YYYY)
1.	Excavation(if any)	85%	
2.	Basements(if any)	NA	
3.	Podiums(if any)	NA	
4.	Plinth	45%	
5.	Stilt Floor	80%	
6.	Slabs of Super Structure	40%	
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	0%	
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%	
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0%	
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%	
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/splint protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other	0%	

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TABLE B

Internal and External Development Works in respect of the entire Registered Phase.

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Projected date of completion (dd/mm/yyyy)
1.	Internal Roads &Footpaths	YES	0%	
2.	Water Supply	YES	30%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0%	
4.	Storm Water Drains	YES	0%	
5.	Landscaping & Tree Planting	YES	0%	
6.	Street Lighting	YES	0%	
7.	Community Buildings	NA		
8.	Treatment and Disposal of Sewage and Sullage Water	NA		
9.	Solid Waste Management & Disposal	NA		
10.	Water Conservation/Rain Water Harvesting	YES	0%	
11.	Energy Management	NA		
12.	Fire Protection and Fire Safety Requirements		0%	
13.	Electric Meter Room	YES	0%	
14.	Any Other Amenities			

AMIT KUMAR
ARCHITECT
EMPANELMENT NO.
CA/1999/25514
UDHD, GOVERNMENT OF BIHAR

Yours Faithfully,

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect

(Registration No./License No.....)

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