

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date 31/1/2026

To,
The Besta Construction OPC Pvt Ltd (Name & Address of Promoter),

C/o MD SHAHRUKH 217/212, M. Wadpuri Dargi
Tola Ashok Rajpath Patna

Subject: Certificate of Percentage of Completion of Construction Work of ----- No.
of Building(s)/----- 1 ----- Wing(s) of the ----- 1 ----- Phase of the Project
[Bihar RERA Registration Number] situated on the Plot bearing C.N. No/CTS
No./Survey No./ Final Plot No. 847 ----- demarcated by its boundaries (latitude
and longitude of the end points) Road ----- to the North 843 ----- to the
South Zaki Endave ----- to the East 848, 849 ----- to the West of Division -----
----- village ----- Block ----- District Patna ----- PIN -----
----- admeasuring 430.03 ----- sq.mts. area being developed by
[Promoter's Name] Besta Construction OPC PVT LTD

Sir,
I/ We Rohan Bharti ----- have undertaken assignment as Architect /Licensed Surveyor
of certifying Percentage of Completion of Construction Work of the -----
----- 1 ----- Building(s)/----- 1 ----- Wing(s) of the ----- Phase of the Project,
situated on the plot bearing C.N. No/CTS No./Survey No./Final Plot No. -----
----- of Division ----- Village ----- Block -----
District Patna ----- PIN ----- admeasuring 430.03 -----
sq.mts.area being developed by [Promoter's Name] Besta Construction OPC Pvt Ltd.

1. Following technical professionals are appointed by Owner / Promoter:—

- (i) M/s/Shri/Smt. Rohan Bharti ----- as L.S. / Architect;
(ii) M/s /Shri / Smt. ----- as Structural Consultant
(iii) M/s /Shri / Smt. ----- as MEP Consultant
(iv) M/s /Shri / Smt. ----- as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number under ----- Bihar RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Table-A

Building/ Wing number (to be prepared separately for each building / wing of the project)

S. No.	Task/Activity	Percentage of Actual Work Done	Projected date of completion (DD/MM/YYYY)
1.	Excavation(if any)	100%.	20/11/2025
2.	Basements(if any)	NA	—
3.	Podiums(if any)	NA	—
4.	Plinth	100%.	30/12/2025
5.	Stilt Floor	50%.	30/01/2026
6.	Slabs of Super Structure	10%.	05/05/2026
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	0%.	15/05/2026
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%.	17/05/26
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	5%.	25/05/26
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%.	10/05/26
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/splint protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other	0%.	30/05/26

TABLE B

Internal and External Development Works in respect of the entire Registered Phase.

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Projected date of completion (dd/mm/yyyy)
1.	Internal Roads & Footpaths	YES	0%.	30/05/26
2.	Water Supply	— " —	15%.	25/05/26
3.	Sewerage (Chamber, Line, Septic Tank, STP)	— " —	20%.	17/05/26
4.	Storm Water Drains	— " —	0%.	17/05/26
5.	Landscaping & Tree Planting	— " —	0%.	30/05/26
6.	Street Lighting	— " —	0%.	30/05/26
7.	Community Buildings	NO	0%.	—
8.	Treatment and Disposal of Sewage and Sullage Water	NO	0%.	—
9.	Solid Waste Management & Disposal	YES	0%.	25/05/26
10.	Water Conservation/Rain Water Harvesting	YES	0%.	30/05/26
11.	Energy Management	NO	0%.	—
12.	Fire Protection and Fire Safety Requirements	NO	0%.	—
13.	Electric Meter Room	YES	0%.	25/05/26
14.	Any Other Amenities	— " —	0%.	—

Yours Faithfully,



Signature & Name (IN BLOCK LETTERS) of L.S/ Architect

(Registration No./License No. CA/2020/123471)

AR. ROHAN KUMAR BHARTI
C.O.A. Regd. No.- CA/2020/123471