FORM No. 1
[See Regulation 3]

ARCHITECT'S CERTIFICATE

To,
The MADHUSHA INFRA PVT LTD.

_____

_____

Subject : Certificate of Cost Incurred for Development of Ananad Residency_____ for Construction of two building(s)/_____Wing(s) of the _____Phase situated on the Plot bearing Khesra No/ Khata No./Thana No./ Tauzi No.. /C.N.No./CTSNo./SurveyNo./Final Plot No.355 demarcated by its boundaries (latitude and longitude of the end points) _____to the North _____to the South _____to the East _____to the West of Division _____ Village _____Kothwa_____ Block Danapur_____District Patna_____ PIN 801503_____admeasuring _____sq.mts. area being developed by Madhusha Infra Pvt Ltd._____

Ref: Bihar RERA Registration Number BRERAP00248-008/159/R-1668/2024___

Sir,

I/ We_____ have undertaken assignment of certifying Estimated Cost for the Subject Real Estate Project proposed to be registered under Bihar RERA, being_____Building(s)/ _____Wing(s) of the _____ Phase situated on the plot bearing C.N. No./CTS No./Survey No./ Final Plot No. 355_____of Division Danapur___Village_Kotawa_____Taluka Danapur_____District Patna_____PIN 801503_____admeasuring _____sq.mts. area being developed by [Owner/Promoter]

1. Following technical professionals are appointed by Owner / Promoter: —

(i) ~~M/s~~ /Shri/Smt KUNDAN KUMAR as L.S. / Architect;
(ii) M/s /Shri/Smt _____as Structural Consultant
(iii) M/s /Shri/Smt _____as MEP Consultant
(iv) M/s /Shri/Smt _____as Quantity Surveyor *

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number under _____Bihar RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Kundan Kumar
KUNDAN KUMAR
(Empaneled Architect)
COA.No.- CA/2021/128395
Urban Development & Housing D
Govt. of Bihar

Table-A

Building/ Wing number ..... (to be prepared separately for each building / wing of the project)

S. No.	Task/Activity	Percentage of Actual Work Done	Projected date of completion (DD/MM/YYYY)
1.	Excavation (if any)	100%	
2.	Basements (if any)	NA	
3.	Podiums (if any)	NA	
4.	Plinth	100%	
5.	Stilt Floor	NA	
6.	Slabs of Super Structure	80%	
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	10%	
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	Nil	
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	Nil	
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	Nil	
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/splint protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other	Nil	

Yours Faithfully,

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect

(Registration No./License No. .....)

KUNDAN KUMAR
(Empanelled Architect)
COA.No.- CA/2021/128395
Urban Development & Housing D
Govt. of Bihar

TABLE B

Internal and External Development Works in respect of the entire Registered Phase.

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Projected date of completion (dd/mm/yyyy)
1.	Internal Roads &Footpaths	Yes		
2.	Water Supply	Yes		
3.	Sewerage (Chamber, Line, Septic Tank, STP)	Yes		
4.	Storm Water Drains	Yes		
5.	Landscaping & Tree Planting	Yes		
6.	Street Lighting	Yes		
7.	Community Buildings	No		
8.	Treatment and Disposal of Sewage and Sullage Water	Yes		
9.	Solid Waste Management & Disposal	Yes		
10.	Water Conservation/Rain Water Harvesting	Yes		
11.	Energy Management	Yes		
12.	Fire Protection and Fire Safety Requirements	Yes		
13.	Electric Meter Room	Yes		
14.	Any Other Amenities			

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Govt. of Bihar