

FORM No. 1

[See Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money From Designated Account)

Date:- 20-07-2026

To,

SRI ABHIJAY KUMAR,S/O SRI UMA
SHANKAR PRASAD & SRI ABHINAV KUMAR ,
S/O SRI ANJANI KUMAR SINHA ,Partner of SHARDE
CONSTRUCTION ,AT.- RAMCHANDRA NIWASH , ROAD NO.- 02,
FRIENDS COLONY, ASHIYANA NAGAR,THANA -RAJEEV NAGAR,
Patna, Distt.-Patna ,800015

Subject: Certificate of Percentage of Completion of Construction Work of "**CHANDA ENCLAVE**"
No. of Building(s)/ **01** Wing(s) of the Phase of the Project **BRERA P01527-1/17/R-1540/2023** situated on **EAST GOLA ROAD , CHANDRASHEKHAR NAGAR,DANAPUR**, Patna, the Plot bearing **Khata No. 214 & 221**, Plot No. **972 & 973**, demarcated by its boundaries (Latitude and longitude of the end points) Latitude (N) **25° 62' 49.41"**, Longitude (E) **85° 06' 05.86"**, village-**DANAPUR**, Block-**DANAPUR** division- **Patna** ,District **Patna** ,PIN- **801503**, admeasuring **1075.29** sq. mts., area being developed by the Promoter **SHARDE CONSTRUCTION**

Sir ,

I **Manoj Kumar** have undertaken assignment as Architect / Licensed Surveyor of certifying Percentage of Completion of Construction Work of the "**CHANDA ENCLAVE**" Building(s)/ **01** Wing(s) of thePhase of the Project, situated on Akbarpur Chhatana, **Patna, Patna**, the Plot bearing **Khata No. 214 & 221**, Plot No. **972 & 973**, village-**DANAPUR**, Block-**DANAPUR** division- **Patna** ,District **Patna** ,PIN- **801503**, admeasuring **1075.29** sq. mts., area being developed by the Promoter **SHARDE CONSTRUCTION**

Following technical professionals are appointed by Owner/ Promoter:

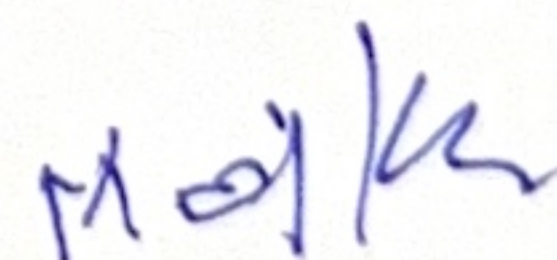
Shri **Manoj Kumar** as L.S./Architect;

Shri **Vijay Kumar** as Structural Consultant

Shri **Krishna Gopal Prasad** as Mechanical/ Electrical / Plumbing Consultant (MEP)

Shri **Rohit Shekhar** as Site Supervisor

Based on Site Inspection , with respect to each of the Building/ Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/ Wing of the Real Estate Project as registered vide number **BRERA P01527-1/17/R-1540/2023** under Bihar RERA is as per table A herein below. The Percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.



MANOJ KUMAR
(Architect)

CoA No.-CA/2002/29414

Table-A

Building/ Wing number 01 (to be prepared separately for each building /

wing of the project)

S.No.	Task/Activity	Percentage of Actual Work Done	Projected date of Completion (DD/MM/YYYY)
1.	Excavation(if any)	100%	
2.	Basements(if any)	N/A	
3.	Podiums(if any)	N/A	
4.	Plinth	100%	
5.	Stilt Floor	100%	
6.	Slabs of Super Structure	G+3=100%	
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	99%	
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	100%	
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	100%	
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	100%	
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZNOC, Finishing to entrance lobby/splint protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other	100%	

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TABLE B

Internal and External Development Works in respect of the entire Registered Phase.

S.No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Projected date of completion (dd/mm/yyyy)
1.	Internal Roads & Footpaths	YES	100%	
2.	Water Supply	YES	100%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	100%	
4.	Storm Water Drains	NO	N/A	
5.	Landscaping & Tree Planting	YES	99%	
6.	Street Lighting	YES	99%	
7.	Community Buildings	NO	N/A	
8.	Treatment and Disposal of Sewage and Sullage Water	NO	N/A	
9.	Solid Waste Management & Disposal	NO	N/A	
10.	Water Conservation/Rain Water Harvesting	YES	100%	
11.	Energy Management	YES	99%	
12.	Fire Protection and Fire Safety Requirements	NO	N/A	
13.	Electric Meter Room	YES	99%	
14.	Any Other Amenities			

Yours Faithfully,

Manoj Kumar

MANOJ KUMAR
(Architect)

Signature & Name (IN BLOCK LETTERS) OF L.S. Architect **GoA No. CA/2002/29414**

MANOJ KUMAR

(Registration No./License No. - CA/2002/29414)