

FORM No-1
ARCHITECT'S CERTIFICATE
(To be submitted at the time of Registration of Ongoing Project and for
withdrawal of money from Designated Account)
As on Ending 30th June-2026
(From 01-04-2026 to 30-06-2026)

Date:-20-07-2026

To

ANANDAROHAM INFRA PRIVATE LIMITED
C/O-ANAND MOHANSINGH,
MOHAN NIWASSHIVPURI,
L.B.S NAGAR,PATNA-800023.

Subject:- Certificate of Percentage of work executed(April-2026 to June-2026)in the project” **EMPERIAL HEIGHT**” having 1(One) No. of Building bearing the registration no{Bihar RERA RegistrationNumberBRERAP195528070226311230E00 and being developed on the Plot bearing Khata No-**170** ,Plot No-**2061** demarcated by its **Latitude (N) 25.611499”**,**Longitude (E) 85.031198”** of the land situated in **Opp-Hanuman Mandir,Ashopur Main Road,Mauja-Jamsaut** ,Block-Danapur division,district-Patna,admeasuring **1527.87** sq.mts., area being developed by the Promoter ANANDAROHAM INFRA PRIVATE LIMITED.

Sir,

I/ We S.K.Anandkar have undertaken assignment as Architect / Licensed Surveyor of certifyingPercentage of Completion of Construction Work of ” **EMPERIAL HEIGHT**” Project, situated at **Opp-Hanuman Mandir,Ashopur Main Road,Mauja-Jamsaut,Danapur**,Patna,Survey Plot No-2061,Khata No-170 ,Thana No-30,Mauza-Jamsaut,Comes Uner Nagar Parishad Danapur Nigamat/PMAA, admeasuring **1527.87** sq.mts. area being developed by **ANANDAROHAM INFRA PRIVATE LIMITED**.

1. Following technical professionals are appointed by Promoter :-

- (i) S.K.Anandkaras L.S Architect
- (ii) Sushim Saurav Partner of R.MAssociate as Chartered Accountant
- (iii) Suresh Kumar as Site Engineer
- (iv) Krishna Gopal Prasad as Mechanical/Eelec../Plumbring Consultant(MEP)

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done of the building/Wing of the Real Estate Project as registered vide number BRERAP195528070226311230E00.underBihar RERA. Is as per table A herein below. The percentage of the work executed of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

TABLE-A

SL.NO	TASKS/ACTIVITY	PERCENTAGE OF WORK DONE
1.	Excavation	0%
2.	Number of Basement and Plinth	0%
3.	Number of Podiums	15%
4.	Stilt Floor	0%
5.	Number of Slabs of Super Structure	0%
6.	Internal Walls,InternalPlaster,Floorings within Flats/premises,doors and Window to Each of the Flat/Premises.	0%
7.	Sanitary Fittings within the Flat/Premises,Electrical Fittings within the Flat/Premises.	0%
8.	Staircases,Lifts Wells and Lobbies at each Floor Level Connecting Staircases and Lifts,Overhead and Underground Water tanks.	0%
9.	The External Plumbring and external plater,elevation,completion of terraces with waterproofing of the building/Wings.	0%

10.	Installation of Lift water plumb Fire Fighting Fitting and Equipment as per NOC from the Concerned department, Electrical fittings to common Areas,Electro,Mechanical equipment, Compliance to Conditions of Environment/CRZ NOC,finishing to entrance lobby plinth protection, paving of areas appurtenant to Building/Wing,Compound wall and all other requirements as may be required to obtain Occupation/Completion Certificate.	0%
	requirements as may be required to complete project as per Specifications in Agreement of Sale. Any other activities.	0%

TABLE-B

Internal and External Development Works in respect of the entire Registered Phase.

SL NO	Common areas and Facilities,Amenities	Proposed (Yes/No)	Percentage of Work done	Details.
1.	Internal Road & Footpaths.	N/A	0%	Not Required
2.	Water Supply	Yes	10%	Work-in-Progress
3.	Sewerage (Chamber, Lines, Septic Tanks, STP)	Yes	0%	Work-in-Progress
4.	Storm Water Drains	N/A	0%	Not Required
5.	Landscaping & Tree Planting.	Yes	0%	Work-in-Progress.
6.	Street Lighting	N/A	0%	Not Required.
7.	Community Buildings	N/A	0%	Not Required.
8.	Treatment and disposal of Sewage and sullage water.	N/A	0%	Not Required.
9.	Soil Waste Management & Disposal.	N/A	0%	Not Required.
10.	Water Conservation, Rain Water Harvesting.	Yes	0%	Work-in-Progress
11.	Energy Management	No	0%	Not Required.
12.	Fire protection and fire safety requirements.	Yes	0%	Work-in-Progress
13.	Electrical Meter room, Sub-Station, receiving Station.	N/A	0%	Not Required.

14	Others (Option to Add more)			
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Yours Faithfully


 Regd. Architect
 S.K. Anandkar
 Council of Architecture
 Reg. No. CA/2003/30588
 UDMD, Bihar

Signature & Name (IN BLOCK LETTERS) of L.S/Architect

(Registration No./License No- CA/2003/30588)

PROJECT DETAIL

TABLE-"C"

(Promoter Share)

SL. NO	PARTICULAR	NUMBER OF FLAT	NO OF PARKING	NO OF FLAT/PARKING BOOKED	UNSOLD FLAT	UNSOLD PARKING
1.	FLAT	6.5	-	0	0	-
2.	PARKING	-	6.5	0	-	0