FORM No. 1
[See Regulation 3]

## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date 10/7/2026

To,
The Accocca Developers Pvt. Ltd (Name & Address of Promoter),
1st Floor Mangal Market
Rajabazar Patna 14

Subject: Certificate of Percentage of Completion of Construction Work of 01 No. of Building(s)/ 02 Wing(s) of the I st Phase of the Project [Bihar RERA Registration Number] situated on the Plot bearing C.N. No/CTS No./Survey No./ Final Plot No 2082(P) demarcated by its boundaries (latitude and longitude of the end points) ---------- to the North---------- to the South ----------to the East ---------- to the West of Division ---------- village R.K Puram Block---------- District Patna PIN --- 801503 admeasuring 2469.02 sq.mts. area being developed by [Promoter's Name] Accocca Developers Pvt Ltd

Sir,
I/ We Manoj Kumar have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the One ------ Building(s)/ One Wing(s) of the I st Phase of the Project, situated on the plot bearing C.N. No/CTS No./Survey No./Final Plot No. 2082(P) - of Division ---------- Village R.K Puram Block ---------- District Patna PIN 801503 admeasuring 2469.02 sq.mts.area being developed by [Promoter's Name] Accocca Developers Pvt. Ltd

1. Following technical professionals are appointed by Owner / Promoter:—

(i) M/s/Shri/Smt. Manoj Kumar as L.S. / Architect;
(ii) M/s /Shri / Smt. R. K Agrawal as Structural Consultant
(iii) M/s /Shri / Smt. ---------- as MEP Consultant
(iv) M/s /Shri / Smt. Deepak Pathak as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number under * ---------- Bihar RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B. * BRERAP12502-2/193/R-1795/2024

MANOJ KUMAR
(Architect)
C.A.NO-CA/2002/29414

Table-A

Building/ Wing number 01 (to be prepared separately for each building / wing of the project )

| S. No. | Task/Activity | Percentage of Actual Work Done | Projected date of completion (DD/MM/YYYY) |
|---|---|---|---|
| 1. | Excavation(if any) | 100%. | Completed |
| 2. | Basements(if any) | N/A | |
| 3. | Podiums(if any) | N/A | |
| 4. | Plinth | 100%. | Completed |
| 5. | Stilt Floor | N/A | |
| 6. | Slabs of Super Structure | 0%. | 30/06/2027 |
| 7. | Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises. | 0%. | 30/09/2027 |
| 8. | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises | 0%. | 30/12/2028 |
| 9. | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks. | 0%. | 30/01/2029 |
| 10. | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing. | 0%. | 28/02/2029 |
| 11. | Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/splint protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other | 0%. | 15/03/2029 |

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COA NO-CA/2002/29414

TABLE B

Internal and External Development Works in respect of the entire Registered Phase.

| S. No. | Common Areas and Facilities | Proposed (Yes/No) | Percentage of actual Work Done (As on date of the Certificate) | Projected date of completion (dd/mm/yyyy) |
|---|---|---|---|---|
| 1. | Internal Roads & Footpaths | Yes | 0% | 30/03/29 |
| 2. | Water Supply | Yes | 10% | 30/03/29 |
| 3. | Sewerage (Chamber, Line, Septic Tank, STP) | Yes | 0% | 30/03/29 |
| 4. | Storm Water Drains | No | N/A | — |
| 5. | Landscaping & Tree Planting | Yes | 0% | 30/03/29 |
| 6. | Street Lighting | No | N/A | — |
| 7. | Community Buildings | No | N/A | — |
| 8. | Treatment and Disposal of Sewage and Sullage Water | No | N/A | — |
| 9. | Solid Waste Management & Disposal | No | N/A | — |
| 10. | Water Conservation/Rain Water Harvesting | Yes | 0% | 30/3/29 |
| 11. | Energy Management | Yes | 0% | 30/3/29 |
| 12. | Fire Protection and Fire Safety Requirements | Yes | 0% | 15/3/29 |
| 13. | Electric Meter Room | Yes | 0% | 15/3/29 |
| 14. | Any Other Amenities | No | — | — |

MANOJ KUMAR
(Architect)
COA NO-CA/2002/29414

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect

(Registration No./License No. CA/2002/29414