FORM No. 1 [See
Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date.....

To,
The Director
Chitra Homes Pvt.Ltd.

Adharshila Complex, South Gandhi Maidan, Patna, Bihar.

Subject: Certificate of Percentage of Completion of Construction Work of **01** No. of Building(s)/**01** Wing(s) of the **Single** Phase of the Project [Bihar RERA Registration Number] situated on the Plot bearing Survey Plot No **269(part)** demarcated by its boundaries (latitude and longitude of the end points) **25.584480, 85.190247** to the **North, 25.584341, 85.190256** to the South, **25.584365, 85.190474** to the East, **25.584444, 85.190006** to the West of SubDivision **Patna Sadar** village **Jakariyapur,** Block **Patna City,** District **Patna** PIN 800007, admeasuring 647.73 sq.mts. area being developed by **CHITRA HOMES PVT LTD**

Sir,
I/ ~~We~~ SHEKHAR KUMAR ~~have~~ have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the DWARIKA APARTMENT Building(s)/ **SINGLE** Wing(s) of the **SINGLE** Phase of the Project, situated on the plot bearing ~~Survey~~ ~~Plot~~ No. 269(part)- of Division Patna City Village **Jakariyapur** Block Patna Sadar District Patna PIN 800007 admeasuring **647.73** sq.mts.area being developed by [**CHITRA HOMES PVT LTD**]

1. Following technical professionals are appointed by Owner / Promoter:—
   (i) ~~M/s~~/Shri/~~Smt.~~ SHEKHAR KUMAR as L.S. / Architect;
   (ii) ~~M/s~~ /Shri / ~~Smt.~~ PRATIK KR. KARN. as Structural Consultant
   (iii) M/s /Shri / Smt. _____ as MEP Consultant
   (iv) M/s /Shri / Smt. _____ as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number under **BRERAP19712804042631122 9E00** Bihar RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Shekhar K
SHEKHAR KUMAR
(Architect)
Council of Architecture
NEW DELHI
Regd No.-CA/2012/57737

Table-A

Building/ Wing number.....(to be prepared separately for each building / wing of the project)

S. No.	Task/Activity	Percentage of Actual Work Done	Projected date of completion (DD/MM/YYYY)
1.	Excavation(if any)	100	30.03.2026
2.	Basements(if any)	NA	
3.	Podiums(if any)	NA	
4.	Plinth	100	30.06.2026
5.	Stilt Floor	0%	20.08.2026
6.	Slabs of Super Structure	0%	30.04.2027
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	0%	30.08.2027
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%	30.10.2027
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0%	30.10.2027
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%	30.10.2027
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/splint protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other	20%	30.11.2027

Shekhar K.

SHEKHAR KUMAR
(Architect)
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TABLE B

Internal and External Development Works in respect of the entire Registered Phase.

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Projected date of completion (dd/mm/yyyy)
1.	Internal Roads &Footpaths	NO		
2.	Water Supply	Yes	100	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	Yes	0	30.10.2027
4.	Storm Water Drains	Yes	0	30.10.2027
5.	Landscaping & Tree Planting	Yes	0	30.10.2027
6.	Street Lighting	No		
7.	Community Buildings	No		
8.	Treatment and Disposal of Sewage and Sullage Water	No		
9.	Solid Waste Management & Disposal	No		
10.	Water Conservation/Rain Water Harvesting	Yes	0	30.10.2027
11.	Energy Management	Yes	0	30.11.2027
12.	Fire Protection and Fire Safety Requirements	No		
13.	Electric Meter Room	No		
14.	Any Other Amenities			

Yours Faithfully,

Shekhar K.

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect

(Registration No./License No.....)

SHEKHAR KUMAR
(Architect)
Council of Architecture
NEW DELHI
Regd No.-CA/2012/57737