

## FORM-7 [REGULATION-9]

Quarterly progress report for quarter ending Jan to 31 March 2025

**I. PARTICULARS OF PROMOTERS**

|                                                                                                                        |                                                                                         |                   |                          |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------|--------------------------|
| Promoter's Registration Number/CIN No/Partnership deed no/LLP Details/Any other registration with MSME Or Govt. Bodies | U70102BR2015PTC 023757                                                                  | Name of Firm      | Real Green Homes Pvt.ltd |
| Firm Address :                                                                                                         | Sahi Bhawan,bipin bihari sahi ganga bihar colony beur patna                             |                   |                          |
| Total Experience of promoter in Real Estate sector                                                                     | 2                                                                                       |                   |                          |
| Total Experience in Real Estate after Implementation of RERA                                                           | 5                                                                                       |                   |                          |
| No of Project done Before Implementation of RERA                                                                       | 1. Residential<br>2. Commercial<br>3. Residential- cum Commercial<br>4. Plotted project | MIXED DEVELOPMENT |                          |
| No of Project done After Implementation of RERA                                                                        | 1. Residential<br>2. Commercial<br>3. Residential- cum Commercial<br>4. Plotted project | 4                 |                          |

**II. PARTICULARS OF PROJECT**

|                                                      |                                                                                        |                                             |                                |
|------------------------------------------------------|----------------------------------------------------------------------------------------|---------------------------------------------|--------------------------------|
| Project Registration Number                          | BRERAP00008879/R-1397/2022                                                             | Name of Project/Phase of Registered Project | R.N.HEIGHTS                    |
| Name of Promoter                                     | Real Green Homes Pvt.ltd                                                               | Project Address                             | OPP -PILLOR NO-242 , GOLA ROAD |
| Name of Co-promoter                                  |                                                                                        |                                             |                                |
| Project Registration is valid up to                  | 30/06/2025                                                                             |                                             |                                |
| Starting date of Project or Phase of the Project     | 20/05/2022                                                                             |                                             |                                |
| Type of Project or Phase of the Project              | 1. Residential<br>2. Commercial<br>3. Residential-cum-Commercial<br>4. Plotted project | MIXED DEVELOPMENT                           |                                |
| Period of validity of map by the Competent Authority |                                                                                        | Nagar Parisad Danapur                       | 3.5 Years                      |

**III. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS**

| Building/Block Number | Apartment Type |       | Carpet Area | Total Number of sanctioned apartments | Total Number of Apartments in Promoter's share | Total Number of Apartments in Landowner's share – |
|-----------------------|----------------|-------|-------------|---------------------------------------|------------------------------------------------|---------------------------------------------------|
|                       | 1. 3 BHK       | 3 Bhk | 1041.00     | B+G+7,G+1                             | 1. Booked/ allotted-.43                        | 3. Booked/ Allotted-00                            |
|                       | -              | 4 Bhk | 1272.00     |                                       |                                                |                                                   |
|                       | 2. Shop        | 4 Bhk | 1263.00     |                                       | 2. Sold - 38                                   |                                                   |
|                       | 3. 4 BHK       | 3Bhk  | 1044.00     |                                       |                                                |                                                   |
|                       | -              | 3Bhk  | 956.00      |                                       |                                                |                                                   |
|                       |                | Shop  | 200.00      |                                       |                                                | Sold - 0                                          |
|                       |                |       |             |                                       | Percentage of booking                          | Percentage of booking                             |

If the booking percentage exceeds 50% of the total booking then Information about formation of association of allottees.

Association of allottees name

Details of allottees - Name, Address, Email id (if any), contact number.

These details may not be available to common people

| Name | Address | contact number | Email id (If any ) |
|------|---------|----------------|--------------------|
|------|---------|----------------|--------------------|

#### IV. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

| Building / Block Number | Total Number of Sanctioned Garages | Total Number of Garages:<br>1. Booked/Allotted - | 43 |
|-------------------------|------------------------------------|--------------------------------------------------|----|
| B+G+7, G+1              | 130                                | 2. Sold -                                        | 38 |

#### V. DETAILS OF BUILDING APPROVALS

(If already filed along with Registration Application, then there is no need of further filing)

| S. No. | Name of the Approval / N.O.C./ Permission / Certificate | Issuing Authority | Applied Date | Issuance Date | Enclosed as Annexure No. |
|--------|---------------------------------------------------------|-------------------|--------------|---------------|--------------------------|
| 1.     | NOC for Environment                                     | NA                |              |               |                          |
| 2.     | Fire N.O.C.                                             | NA                |              |               |                          |

|    |                                                      |    |  |  |  |
|----|------------------------------------------------------|----|--|--|--|
| 3. | Water Supply Permission                              | NA |  |  |  |
| 4. | NOC from Airport Authority of India                  | NA |  |  |  |
| 5. | Other Approval(s), if any, required for the Project. | NA |  |  |  |

**VI. CONSTRUCTION PROGRESS OF THE PROJECT**

1. Plan Case No. \_\_\_\_\_ (To beaded for each Building / Wing)

| S. No.<br>(1) | Tasks/Activity (2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Percentage of Actual<br>Work Done<br>(As on date of the<br>Certificate) (3) | Expected Completion date in<br>(dd/mm/yyyy)<br>Format |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------|
| 1.            | Excavation (if any)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 100%                                                                        | 0                                                     |
| 2.            | Basements (if any)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 100%                                                                        | 0                                                     |
| 3.            | Podiums (if any)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0%                                                                          | 0                                                     |
| 4.            | Plinth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 100%                                                                        | 0                                                     |
| 5.            | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 100%                                                                        |                                                       |
| 6.            | Slabs of Super<br>Structure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 100%                                                                        |                                                       |
| 7.            | Internal walls, Internal<br>Plaster, Floorings,<br>Doors and Windows<br>within Flats /Premises.                                                                                                                                                                                                                                                                                                                                                                                                                | 100%                                                                        |                                                       |
| 8.            | Sanitary Fittings within<br>the Flat/Premises,<br>Electrical Fittings<br>within the<br>Flat/Premises                                                                                                                                                                                                                                                                                                                                                                                                           | 100%                                                                        |                                                       |
| 9.            | Staircases, Lifts Wells<br>and Lobbies at each<br>Floor level, Overhead<br>and Underground<br>Water Tanks.                                                                                                                                                                                                                                                                                                                                                                                                     | 100%                                                                        |                                                       |
| 10.           | External plumbing<br>and external plaster,<br>elevation, completion<br>of terraces with<br>waterproofing of the<br>Building/Wing.                                                                                                                                                                                                                                                                                                                                                                              | 100%                                                                        |                                                       |
| 11.           | Installation of Lifts,<br>water pumps, Fire<br>Fighting Fittings and<br>Equipment as per<br>CFO NOC,<br>Electrical fittings,<br>Mechanical<br>Equipment, compliance<br>to conditions of<br>environment/CRZ<br>NOC,<br>Finishing to entrance<br>lobby/s, plinth<br>protection, paving of<br>areas appurtenant to<br>Building/Wing,<br>Compound Wall and<br>all other<br>requirements as me<br>be required to<br>complete project as<br>per Specifications in<br>Agreement of Sale.<br><br>Any other activities. | 0%                                                                          |                                                       |

# **VII. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS**

| S. No. | Common Areas and Facilities                        | Proposed (Yes/No) | Percentage of actual Work Done (As on date of the Certificate) | Expected Completion date in (dd/mm/yyyy) Format |
|--------|----------------------------------------------------|-------------------|----------------------------------------------------------------|-------------------------------------------------|
| (1)    | (2)                                                | (3)               | (4)                                                            | (5)                                             |
| 1.     | Internal Roads & Footpaths                         | YES               | 100%                                                           |                                                 |
| 2.     | Water Supply                                       | YES               | 100%                                                           |                                                 |
| 3.     | Sewerage (Chamber, Line, Septic Tank, STP)         | YES               | 100%                                                           |                                                 |
| 4.     | Storm Water Drains                                 | YES               | 100%                                                           |                                                 |
| 5.     | Landscaping & Tree Planting                        | YES               | 100%                                                           |                                                 |
| 6.     | Street Lighting                                    | YES               | 100%                                                           |                                                 |
| 7.     | Community Buildings                                | NA                | 00                                                             |                                                 |
| 8.     | Treatment and Disposal of Sewage and Sullage Water | NA                | 00                                                             |                                                 |
| 9.     | Solid Waste Management & Disposal                  | NA                | -                                                              |                                                 |
| 10.    | Water Conservation / Rain Water Harvesting         | YES               | 00                                                             |                                                 |
| 11.    | Energy Management                                  | NA                | 00                                                             |                                                 |
| 12.    | Fire Protection and Fire Safety Requirements       | YES               | 100%                                                           |                                                 |
| 13.    | Closed Parking                                     | YES               | 00                                                             |                                                 |

|     |                                                       |     |    |  |
|-----|-------------------------------------------------------|-----|----|--|
| 14. | Open Parking                                          | YES | 00 |  |
| 15. | Electrical Meter Room, Sub-Station, Receiving Station | YES | 00 |  |
| 16. | Others (Option to Add More)                           | -   | -  |  |

### VIII. A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT

|    |                                             | PROPOSE<br>D YES/NO. | PERCENTAGE OF<br>ACTUAL WORK<br>DONE (As on date<br>of certificate) | Expected<br>Completion date in<br>(dd/mm/yy)<br>Format |
|----|---------------------------------------------|----------------------|---------------------------------------------------------------------|--------------------------------------------------------|
| 1. | Internal Roads and foot<br>paths            | YES                  | 100%                                                                |                                                        |
| 2. | Water Supply                                | YES                  | 100%                                                                |                                                        |
| 3. | Sewerage Chambers<br>Septic Tank            | YES                  | 100%                                                                |                                                        |
| 4. | Drains                                      | YES                  | 00                                                                  |                                                        |
| 5. | Parks, Land Scaping and<br>Tree Planting    | NO                   | 100%                                                                |                                                        |
| 6. | Street Lighting                             | YES                  | 100%                                                                |                                                        |
| 7. | Disposal of sewage &<br>sullage water       |                      |                                                                     |                                                        |
| 8. | Water conservation/Rain<br>Water Harvesting | YES                  |                                                                     |                                                        |
| 9. | Energy Management                           |                      |                                                                     |                                                        |

### IX. GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT

|     |         |                          |  |
|-----|---------|--------------------------|--|
| (A) | Sr. No. |                          |  |
|     | 1.      | Front Elevation          |  |
|     | 2.      | Rear Elevation           |  |
|     | 3.      | Side Elevation           |  |
| (B) |         | Photograph of each floor |  |

### X. FINANCIAL PROGRESS OF THE PROJECT

| S. No.<br>(1) | Particulars<br>(2)                                                                             | Amount (In Rs.)<br>(3) |
|---------------|------------------------------------------------------------------------------------------------|------------------------|
| 1.            | Project Account No.                                                                            | 9646071351             |
| 2.            | Estimated Cost of the Project including land cost at<br>the start of the Project               | 27 CR                  |
| 3.            | Estimated Development Cost of the Project at the start of<br>the Project.(Excluding Land Cost) |                        |
| 4.            | Any Variation in Development Cost which is declared at<br>the start of the Project .           |                        |
| 5.            | Amount received during the Quarter                                                             | 4,34,81501/-           |
| 6.            | Actual Cost Incurred during the Quarter                                                        | 4.50.21.328/-          |
| 7.            | Net amount at end of the Quarter                                                               | 6,72,335/-             |

|     |                                                                 |                |
|-----|-----------------------------------------------------------------|----------------|
| 8.  | Total expenditure on Project till date                          | 26,28,99.045/- |
| 9.  | Cumulative fund collected till the end of Quarter in question   | 4,34,80,501/-  |
| 10. | Cumulative expenditure done till the end of Quarter in question | 4.50.21.328/-  |

**XI. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED/DETAILS OF LOAN TAKEN BY PROMOTERS AGAINST THE PROJECT, If any**

**XII. MISCELLANEOUS**

|          |                                                         |    |
|----------|---------------------------------------------------------|----|
| <b>A</b> | List of Legal Cases (if any) – On Project / Promoter    |    |
| 1.       | Case No.                                                |    |
| 2.       | Name of Parties                                         |    |
| 3.       | No of Execution Cases against this project              | NA |
|          | Case No.                                                |    |
|          | Name of Parties                                         |    |
| 4.       | No of Suo - Moto cases against this project             | NA |
|          | Case No.                                                |    |
|          | Name of Parties                                         |    |
| 5.       | No of Certificate cases /PDR cases against this project | NA |
|          | Case No.                                                |    |
|          | Name of Parties                                         |    |
| <b>B</b> | Sale/Agreement for Sale during the Quarter              |    |
| 1.       | Sale Deed                                               | 00 |
| 2.       | Agreement for Sale                                      | 38 |
| 3.       | No. of possessions given to allottees                   | 43 |

**XIII. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART**

Weather the project in progress is as per time schedule or lagging behind?

**XIV UNITS ALLOCATION DETAILS**

| Total Number<br>of sanctioned<br>apartments<br>1 BHK -<br>2 BHK, -<br>3 BHK<br>4 BHK -<br>Shop -<br>Bungalow -<br>Plot etc | Details of allotment made so far<br>with Flat number/ Bungalow -<br>Plot etc | Cancellation of flat allotment,<br>If any with Flat number/<br>Bungalow -<br>Plot etc |
|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
|                                                                                                                            |                                                                              |                                                                                       |

**XV. BROCHURE /Prospectus****XVI Grievance Redressal Officer**

Name :

Contact No :

Email id :

Address :

**Undertaking:**

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Real Green Homes Pvt. Ltd.

Pinky Sharma  
Director

Signature of Promoter

Name:

Date:

FORM No. 1

[See Regulation 3]

## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date :-28/07/2025

To,

The **M/S- Real Green Homes Pvt.Ltd**

2<sup>nd</sup> floor , Bindeshwari Chandra Plaza .S.K.Puri ,

Patna-800001(Name & Address of Promoter),

Subject: Certificate of Percentage of Completion of Construction Work of R.N.Heights No. of Building(s)/ Two Wing(s) of the both Phase of the Project [Bihar RERA Registration Number=BRERAP00008-8/79/R-1397/2022] situated on the Plot bearing C.N. No./CTS No./Survey No./ Final Plot No. 542,549 demarcated by its boundaries (latitude and longitude of the end points) - \_\_\_\_\_ to the North Road to the South Self-Land to the East Devaki Rai, Sunder Singh , to the West of Division Jag Rai , village - Mithila Colony , Block – Danapur, District- Patna Pin -801503 , admeasuring 5631.13 sq.mts , area being developed by **M/S- Real Green Homes Pvt.Ltd**

Sir,

I/ We **Uma Shankar** have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the R.N. HEIGHTS Building(s)/-----Wing(s) of the both Phase of the Project, situated on the plot bearing C.N. No./CTS No./Survey No./Final Plot No. 542 & 549 of Division -Danapur, Village - Mithila Colony Block – Danapur, District – Patna, Pin – 801503, admeasuring 5631.13 sq.mts area being developed by **M/S- Real Green Homes Pvt.Ltd**

1. Following technical professionals are appointed by Owner/ Promoter:-

- |                       |                                   |                          |
|-----------------------|-----------------------------------|--------------------------|
| (i) M/s/Shri/Smt.     | <b>M/S -Uma Shankar Architect</b> | as L.S./ Architect;      |
| (ii) M/s/Shri/ Smt.   | <b>Susil Kumar</b>                | as Structural Consultant |
| (iii) M/s/Shri / Smt. | <b>Jitendra Kumar</b>             | as MEP Consultant        |
| (iv) M/s/Shri / Smt.  | <b>Bipin Bihari</b>               | as Site Supervisor       |

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the

| S. N O. | Task/ Activity                                                                                                                                                                                                                                                                                                                     | Percentage of Actual Work Done | Proected date of completion (DD/MM/YYYY) |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------|
| 1.      | Excavation (if any)                                                                                                                                                                                                                                                                                                                | 100%                           |                                          |
| 2.      | Basements (if any)                                                                                                                                                                                                                                                                                                                 | 100%                           |                                          |
| 3.      | Podiums (if any)                                                                                                                                                                                                                                                                                                                   | 0 %                            |                                          |
| 4.      | Plinth                                                                                                                                                                                                                                                                                                                             | 100%                           |                                          |
| 5.      | Stil Floor                                                                                                                                                                                                                                                                                                                         | 100%                           |                                          |
| 6.      | Slabs of Super Structure                                                                                                                                                                                                                                                                                                           | 100%                           |                                          |
| 7.      | Internal walls, Internal Plaster, Flooring, Doors and Windows within Flats / Premises                                                                                                                                                                                                                                              | 100%                           |                                          |
| 8.      | Sanitary Fittings within the Flat/Premises, Electrical Fitting with in the Flat /Premises                                                                                                                                                                                                                                          | 100%                           |                                          |
| 9.      | Staircases, lifts Wells and Lobbies at each Floor level, Overhead and Underground water Tanks                                                                                                                                                                                                                                      | 100%                           |                                          |
| 10.     | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/ Wing.                                                                                                                                                                                                                | 100%                           |                                          |
| 11      | <p>Installation of Lifts Water pumps , Fire Fighting Fittings and Equipment as per CFO , NOC, Electrical Fittings Mechanical</p> <p>Equipment , compliance to conditions environment/ CRZ NOC, Finishing to entrance lobby/splint protection, paving of areas appurtenant to Building/Wing,</p> <p>Compound Wall and all Other</p> | 100%                           |                                          |



ARCHITECT  
UMA SHANKAR KUMAR  
Urban Development & Housing Dept.  
Govt. of Bihar  
Reg. No. - CA/2011/54023

Yours Faithfully,

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect

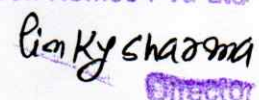
(Registration No./License No. ....)

**TABLE B**

**Internal and External Development Works in respect of the entire Registered Phase.**

| S. No. | Common Areas and Facilities                        | Proposed (Yes/ No) | Proposed of actual Work Done (As on date of the Certificate | Projected Date of Completion (dd/mm/yyyy) |
|--------|----------------------------------------------------|--------------------|-------------------------------------------------------------|-------------------------------------------|
| 1.     | Internal Roads & Footpaths                         | YES                | 100%                                                        | 30/06/2025                                |
| 2.     | Water Supply                                       | YES                | 100%                                                        |                                           |
| 3.     | Sewerage (Chamber, Line, Septic Tank, STP)         | YES                | 100%                                                        |                                           |
| 4.     | Storm Water Drains                                 | YES                | 100%                                                        |                                           |
| 5.     | Landscaping & Tree Planting                        | YES                | 100%                                                        |                                           |
| 6.     | Street Lighting                                    | YES                | 100%                                                        |                                           |
| 7.     | Community Buildings                                | N/A                | N/A                                                         |                                           |
| 8.     | Treatment and Disposal of Sewage and Sullage Water | N/A                | N/A                                                         |                                           |
| 9.     | Solid Water Management & Disposal                  | N/A                | N/A                                                         |                                           |
| 10.    | Water Conservation/ Rain Water Harvesting          | YES                | 0%                                                          |                                           |
| 11.    | Energy Management                                  | YES                | 0%                                                          |                                           |
| 12.    | Fire Protection and Fire Safety Requirements       | YES                | 100%                                                        |                                           |
| 13.    | Closed Parking                                     |                    |                                                             |                                           |

Real Green Homes Pvt. Ltd.

  
Director



## *Sachin Agrawal & Gupta*

**CHARTERED ACCOUNTANTS**

*G-153/154, Khetan Super Market,, Birla Mandir Road, Patna – 800004, 7488086993(M)*

FORM No. 3

[See Regulation 3]

**CHARTERED ACCOUNTANT'S CERTIFICATE (On Letter Head)**

**(FOR REGISTRATION OF A PROJECT AND SUBSEQUENT WITHDRAWAL OF MONEY)**

Cost of Real Estate Project R.N. HEIGHTS PHASE-I

Bihar RERA Registration Number BRERAP00008-8/79/R-1397/2022

| <b>Sr.<br/>No.</b> | <b>Particulars</b> | <b>Amount (Rs)<br/>Estimated Incurred</b> |
|--------------------|--------------------|-------------------------------------------|
|--------------------|--------------------|-------------------------------------------|

**1.i Land Cost:**

- a. Acquisition Cost of Land or Development Rights, lease Premium, lease rent, interest cost incurred or payable on Land Cost and legal cost. Rs 18,56,285/-
- b. Amount of Premium payable to obtain development rights, FSI, additional FSI, fungible area, and any other incentive under DCR from Local Authority or State Government or any Statutory Authority.
- c. Acquisition cost of TDR (if any)
- d. Amounts payable to State Government or competent authority or any other statutory authority of the State or Central Government, towards stamp duty, transfer charges, registration fees etc; and
- e. Land Premium payable as per annual statement of rates (ASR) for redevelopment of land owned by public authorities.
- f. Under Rehabilitation Scheme:
  - (i) Estimated construction cost of rehab building including site development and infrastructure for the same as certified by Engineer.
  - (ii) Actual Cost of construction of rehab building

incurred as per the books of accounts as verified by the CA.

**Note :**(for total cost of construction incurred, Minimum of (i) or (ii) is to be considered).

(iii) Cost towards clearance of land of all or any encumbrances including cost of removal of legal/illegal occupants, cost for providing temporary transit accommodation or rent in lieu of Transit Accommodation, overhead cost, (iv) Cost of ASR linked premium, fees, charges and security deposits or maintenance deposit, or any amount whatsoever payable to any authorities towards and in project of rehabilitation.

**Sub-Total of Land Cost**

**Rs 18,56,285/-**

| <b>Sr.No.</b> | <b>Particulars</b> | <b>Amount (2)</b>         |
|---------------|--------------------|---------------------------|
|               |                    | <b>Estimated Incurred</b> |

Li      **Development Cost/ Cost of Construction:**

a.    (i) Estimated Cost of Construction as certified by Engineer.    Rs 27,00,00,000/-

(ii) Actual Cost of construction incurred as per the books of accounts as verified by the CA.

Rs 26,28,99,045/-

**Note: (for adding to total cost of construction incurred, Minimum of (i) or (ii) is to be considered).**

(iii) On-site expenditure for development of entire project excluding cost of construction as per (i) or (ii) above, i.e. salaries, consultants fees, site overheads, development works, cost of services (including water, electricity, sewerage, drainage, layout roads etc.), cost of machineries and equipment including its hire and maintenance costs, consumables etc.

All costs directly incurred to complete the (i) construction of the entire phase of the project registered.

b.Payment of Taxes, cess, fees, charges, premiums, interest etc. to any statutory Authority.

c.Principal sum and interest payable to financial institutions, scheduled banks, non-banking financial institution (NBFC) or money lenders on construction funding or money borrowed for construction;

**Sub-Total of Development Cost**

**Rs 26,28,99,045/-**

**2.Total Estimated Cost of the Real Estate Project [1(i) + 1(ii)]**  
of Estimated Column.

**3.Total Cost Incurred of the Real Estate Project [1(i) + 1(ii)]**  
of Incurred Column.

**4.% completion of Construction Work**  
(as per Project Architect's Certificate)

**5. Proportion** of the Cost incurred on Land Cost and  
Construction Cost to the Total Estimated Cost (3/2%)

**6. Amount Which can be withdrawn from the Designated Account**

**Total Estimated Cost \* Proportion of cost incurred (Sr.Number 2 \* Sr.number 5)**

**7. Less:** Amount withdrawn till date of this certificate as per  
the Books of Accounts and Bank State

**8 .Net Amount** which can be withdrawn from the Designated  
BankAccount under this certificate.

This certificate is being issued for RERA compliance for  
the company [Promoter's Name] and is based on the  
records and documents produced before me and  
explanations provided to me by the management of the Company.



**Yours Faithfully**

**Signature of Chartered Accountant (Membership Number) 412369**

**Name CA Mukesh Kumar**

**UDIN: 25412369BMGXQG1531**

**Date: 25.07.2025**