10FORM No. 1

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date-28.04.2026

To,

NIRAJ KUMAR, S/O SRI RAJNITI PRASAD SINHA ,
Managing Director of NJ HOMES Pvt. Ltd.,
At – A/110, A.G.Colony , Post- Ashiyana
Nagar, Thana- Shastrinagar , Patna, Distt.-Patna-800025

Subject: Certificate of Percentage of Work executed (JULY 2024 TO SEPTEMBER 2024) in the project **"MADHURI ENCLAVE"** having **1(One)** No. of Building bearing the registration no. [Bihar RERA Registration Number] **BRERA P83231-2/1105/R-902/2020** and being developed on the Plot bearing khata no,- **03& 86,** Plot No. **882 & 883** demarcated by its Latitude **(N) 25° 61' 52.00"**, Longitude **(E) 85° 10' 77.00"** of the land situated in NEAR RPS ENGG. COLLEGE , village-**DANAPUR KHAGAUL ROAD** , Block-**DANAPUR** division- **Patna** ,District **Patna** ,PIN- **801503,** admeasuring **2073.31** sq. mts., area being developed by the Promoter **NJ HOMES PVT.LTD.**

Sir,

I, **Manoj Kumar** have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of execution of Work of the **"MADHURI ENCLAVE"** Building of the Project, situated on the plot bearing khata no,- **03 & 86** , Plot No. **-882 & 883** of the land situated in NEAR RPS ENGG. COLLEGE , village-**DANAPUR KHAGAUL ROAD** , Block-**DANAPUR** division- **Patna** ,District **Patna** ,PIN- **801503,** admeasuring **2073.31** sq. mts. area being developed by the Promoter **SUPRIYA DEVELOPERS PVT.LTD.**

1. Following technical professionals are appointed by Owner/ Promoter:
   - (i) Shri **Manoj Kumar** as L.S./Architect;
   - (ii) Shri **Vijay Kumar** as Structural Consultant (
   - (iii) Shri **Krishna Gopal Prasad** as Mechanical/ Electr./ Plumbing Consultant (MEP)
   - (iv) Shri **ROHIT SHEKHAR** as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **BRERA P83231-2/1105/R-902/2020** under Bihar RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

MANOJ KUMAR
(Architect)
CoA No.-CA/2002/29414

TABLE-A

Sr. No.	Tasks/Activity	Percentage of work done
1	Excavation	**100%**
2	Number of Basement(s) and Plinth	**NO BASEMENT , 100% PLINTH**
3	Number of Podiums	**N/A,0%**
4	GROUND Floor	**100 %**
5	Number of Slabs of Super Structure	**05- 100%**
6	Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises.	**100%**
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.	**100%**
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.	**100%**
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	**100%**
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per NOC from the concerned department, Electrical fittings to common Areas, electro, mechanical equipment, Compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain Occupation/ Completion Certificate.	**100%**

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TABLE-B

Internal and External Development Works in respect of the entire Registered Phase.

Sr. No.	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of work done	Details
1	Internal Roads & Foot-paths.	**Yes**	**100%**	Work is in Progress
2	Water Supply	**Yes**	**100%**	Work is in Progress
3	Sewerage (chamber, lines, Septic Tank, STP)	**Yes**	**100%**	Work is in Progress
4	Storm Water Drains	**N/A**		Not required
5	Landscaping & Tree Planting.	**Yes**	**50%**	Work is in Progress
6	Street Lighting	**Yes**	**80%**	Work is in Progress
7	Community Buildings	**NO**	**0%**	Not required
8	Treatment and disposal of sewage and sullage water	**NO**	**0%**	Not required
9	Solid Waste management & Disposal.	**NO**	**0%**	Not required
10	Water conservation, Rain water harvesting.	**Yes**	**100%**	Work is in Progress
11	Energy management	**Yes**	**70%**	Work is in Progress
12	Fire protection and fire safety requirements	**Yes**	**100%**	Work is in Progress
13	Electrical meter room, Sub-Station, receiving station.	**Yes**	**80%**	Work is in Progress
14	Others (Option to Add more).			

Yours Faithfully,

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect

(Registration No./License No-CA/2002/29414)

MANOJ KUMAR
(Architect)
COA No.-CA/2002/29414