

Quarterly progress report for quarter ending April to June 2026

**I. PARTICULARS OF PROMOTERS**

|                                                                                                                        |                                                                                         |              |                          |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------|--------------------------|
| Promoter's Registration Number/CIN No/Partnership deed no/LLP Details/Any other registration with MSME Or Govt. Bodies | U70102BR2015PTC 023757                                                                  | Name of Firm | Real Green Homes Pvt.ltd |
| Firm Address :                                                                                                         | Sahi Bhawan,bipin bihari sahi ganga bihar colony beaur patna                            |              |                          |
| Total Experience of promoter in Real Estate sector                                                                     | 2                                                                                       |              |                          |
| Total Experience in Real Estate after Implementation of RERA                                                           | 5                                                                                       |              |                          |
| No of Project done Before Implementation of RERA                                                                       | 1. Residential<br>2. Commercial<br>3. Residential- cum Commercial<br>4. Plotted project | Residential  |                          |
| No of Project done After Implementation of RERA                                                                        | 1. Residential<br>2. Commercial<br>3. Residential- cum Commercial<br>4. Plotted project | 4            |                          |

**II. PARTICULARS OF PROJECT**

|                                                      |                                                                                         |                                             |                      |
|------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------|----------------------|
| Project Registration Number                          | BRERAP00008011/05/R-1705/2024                                                           | Name of Project/Phase of Registered Project | R.N.HEIGHTS PHASE II |
| Name of Promoter                                     | Real Green Homes Pvt.ltd                                                                | Project Address                             | Nasri gang           |
| Name of Co-promoter                                  |                                                                                         |                                             |                      |
| Project Registration is valid up to                  | 30/04/2028                                                                              |                                             |                      |
| Starting date of Project or Phase of the Project     | 10/06/2024                                                                              |                                             |                      |
| Type of Project or Phase of the Project              | 1. Residential<br>2. Commercial<br>3. Residential- cum-Commercial<br>4. Plotted project | 4. Residential                              |                      |
| Period of validity of map by the Competent Authority |                                                                                         | Nagar Parisad Danapur                       | 5 Years              |

**III. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS**

| Building/Block Number | Apartment Type                                                                        | Carpet Area | Total Number of sanctioned apartments | Total Number of Apartments in Promoter's share<br>1. Booked/ allotted-22<br>2. Sold -00 | Total Number of Apartments in Landowner's share –<br>3. Booked/ Allotted-00<br>Sold -00 |
|-----------------------|---------------------------------------------------------------------------------------|-------------|---------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
|                       | 1. 1 BHK<br>-<br>2. 2 BHK,<br>3. 3 BHK<br>-<br>4. Shop<br>5. Bungalow<br>6. Plot etc. |             | 36                                    | Percentage of booking                                                                   | Percentage of booking                                                                   |

If the booking percentage exceeds 50% of the total booking then Information about formation of association of allottees.

Association of allottees name

Details of allottees - Name, Address, Email id (if any), contact number.

**These details may not be available to common people**

| Name | Address | contact number | Email id (If any ) |
|------|---------|----------------|--------------------|
|------|---------|----------------|--------------------|

#### IV. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

| Building / Block Number     | Total Number of Sanctioned Garages | Total Number of Garages:<br>1. Booked/Allotted -22 | 00 |
|-----------------------------|------------------------------------|----------------------------------------------------|----|
| Block-A,G+6<br>Block-B, G+6 | 72                                 | 2. Sold - 00                                       | 00 |

#### V. DETAILS OF BUILDING APPROVALS

(If already filed along with Registration Application, then there is no need of further filing)

| S. No. | Name of the Approval / N.O.C./ Permission / Certificate | Issuing Authority | Applied Date | Issuance Date | Enclosed as Annexure No. |
|--------|---------------------------------------------------------|-------------------|--------------|---------------|--------------------------|
| 1.     | NOC for Environment                                     | NA                |              |               |                          |
| 2.     | Fire N.O.C.                                             | NA                |              |               |                          |

|    |                                                      |    |  |  |  |
|----|------------------------------------------------------|----|--|--|--|
| 3. | Water Supply Permission                              | NA |  |  |  |
| 4. | NOC from Airport Authority of India                  | NA |  |  |  |
| 5. | Other Approval(s), if any, required for the Project. | NA |  |  |  |

Real Green Homes Pvt. Ltd.

*Pinky Sharma*  
Director

**VI. CONSTRUCTION PROGRESS OF THE PROJECT**

1. Plan Case No. \_\_\_\_\_ (To beaded for each Building / Wing)

| S. No.<br>(1) | Tasks/Activity (2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Percentage of Actual<br>Work Done<br>(As on date of the<br>Certificate) (3) | Expected Completion date in<br>(dd/mm/yyyy)<br>Format |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------|
| 1.            | Excavation (if any)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 80%                                                                         | 0                                                     |
| 2.            | Basements (if any)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 20%                                                                         | 0                                                     |
| 3.            | Podiums (if any)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | N/A                                                                         | 0                                                     |
| 4.            | Plinth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 50%                                                                         | 0                                                     |
| 5.            | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 40%                                                                         |                                                       |
| 6.            | Slabs of Super<br>Structure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 40%                                                                         |                                                       |
| 7.            | Internal walls, Internal<br>Plaster, Floorings,<br>Doors and Windows<br>within Flats /Premises.                                                                                                                                                                                                                                                                                                                                                                                                                | 0%                                                                          |                                                       |
| 8.            | Sanitary Fittings within<br>the Flat/Premises,<br>Electrical Fittings<br>within the<br>Flat/Premises                                                                                                                                                                                                                                                                                                                                                                                                           | 0%                                                                          |                                                       |
| 9.            | Staircases, Lifts Wells<br>and Lobbies at each<br>Floor level, Overhead<br>and Underground<br>Water Tanks.                                                                                                                                                                                                                                                                                                                                                                                                     | 0%                                                                          |                                                       |
| 10.           | External plumbing<br>and external plaster,<br>elevation, completion<br>of terraces with<br>waterproofing of the<br>Building/Wing.                                                                                                                                                                                                                                                                                                                                                                              | 0%                                                                          |                                                       |
| 11.           | Installation of Lifts,<br>water pumps, Fire<br>Fighting Fittings and<br>Equipment as per<br>CFO NOC,<br>Electrical fittings,<br>Mechanical<br>Equipment, compliance<br>to conditions of<br>environment/CRZ<br>NOC,<br>Finishing to entrance<br>lobby/s, plinth<br>protection, paving of<br>areas appurtenant to<br>Building/Wing,<br>Compound Wall and<br>all other<br>requirements as me<br>be required to<br>complete project as<br>per Specifications in<br>Agreement of Sale.<br><br>Any other activities. | 0%                                                                          |                                                       |

# **VII. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS**

| S. No. | Common Areas and Facilities                        | Proposed (Yes/No) | Percentage of actual Work Done (As on date of the Certificate) | Expected Completion date in (dd/mm/yyyy) Format |
|--------|----------------------------------------------------|-------------------|----------------------------------------------------------------|-------------------------------------------------|
| (1)    | (2)                                                | (3)               | (4)                                                            | (5)                                             |
| 1.     | Internal Roads & Footpaths                         | YES               | 00                                                             |                                                 |
| 2.     | Water Supply                                       | YES               | 15%                                                            |                                                 |
| 3.     | Sewerage (Chamber, Line, Septic Tank, STP)         | YES               | 00                                                             |                                                 |
| 4.     | Storm Water Drains                                 | YES               | 00                                                             |                                                 |
| 5.     | Landscaping & Tree Planting                        | YES               | 00                                                             |                                                 |
| 6.     | Street Lighting                                    | NO                | 00                                                             |                                                 |
| 7.     | Community Buildings                                | NO                | 00                                                             |                                                 |
| 8.     | Treatment and Disposal of Sewage and Sullage Water | NO                | 00                                                             |                                                 |
| 9.     | Solid Waste Management & Disposal                  | NO                | -                                                              |                                                 |
| 10.    | Water Conservation / Rain Water Harvesting         | YES               | 00                                                             |                                                 |
| 11.    | Energy Management                                  | NA                | 00                                                             |                                                 |
| 12.    | Fire Protection and Fire Safety Requirements       | YES               | 00                                                             |                                                 |
| 13.    | Closed Parking                                     | YES               | 00                                                             |                                                 |

|     |                                                       |     |    |  |
|-----|-------------------------------------------------------|-----|----|--|
| 14. | Open Parking                                          | YES | 00 |  |
| 15. | Electrical Meter Room, Sub-Station, Receiving Station | YES | 00 |  |
| 16. | Others (Option to Add More)                           | -   | -  |  |

### VIII. A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT

|    |                                             | PROPOSE<br>D YES/NO. | PERCENTAGE OF<br>ACTUAL WORK<br>DONE (As on date<br>of certificate) | Expected<br>Completion date in<br>(dd/mm/yy)<br>Format |
|----|---------------------------------------------|----------------------|---------------------------------------------------------------------|--------------------------------------------------------|
| 1. | Internal Roads and foot<br>paths            | YES                  |                                                                     |                                                        |
| 2. | Water Supply                                | YES                  | 15%                                                                 |                                                        |
| 3. | Sewerage Chambers<br>Septic Tank            | YES                  |                                                                     |                                                        |
| 4. | Drains                                      | YES                  |                                                                     |                                                        |
| 5. | Parks, Land Scaping and<br>Tree Planting    | NO                   |                                                                     |                                                        |
| 6. | Street Lighting                             | YES                  |                                                                     |                                                        |
| 7. | Disposal of sewage &<br>sullage water       |                      |                                                                     |                                                        |
| 8. | Water conservation/Rain<br>Water Harvesting | YES                  |                                                                     |                                                        |
| 9. | Energy Management                           |                      |                                                                     |                                                        |

### IX. GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT

|     |         |                 |  |
|-----|---------|-----------------|--|
| (A) | Sr. No. |                 |  |
|     | 1.      | Front Elevation |  |
|     | 2.      | Rear Elevation  |  |

|     |    |                          |  |
|-----|----|--------------------------|--|
|     | 3. | Side Elevation           |  |
| (B) |    | Photograph of each floor |  |

### X. FINANCIAL PROGRESS OF THE PROJECT

| S. No.<br>(1) | Particulars<br>(2)                                                                             | Amount (In Rs.)<br>(3) |
|---------------|------------------------------------------------------------------------------------------------|------------------------|
| 1.            | Project Account No.                                                                            | 431705000941           |
| 2.            | Estimated Cost of the Project including land cost at<br>the start of the Project               | 13crore                |
| 3.            | Estimated Development Cost of the Project at the start of<br>the Project.(Excluding Land Cost) | 7crore                 |
| 4.            | Any Variation in Development Cost which is declared at<br>the start of the Project .           | NO                     |
| 5.            | Amount received during the Quarter                                                             | 1,08,80,750/-          |
| 6.            | Actual Cost Incurred during the Quarter                                                        | 1,08,22,225/-          |
| 7.            | Net amount at end of the Quarter                                                               | 5.55,709/-             |

|     |                                                                 |               |
|-----|-----------------------------------------------------------------|---------------|
| 8.  | Total expenditure on Project till date                          | 2,36,85,928/- |
| 9.  | Cumulative fund collected till the end of Quarter in question   | 1,08,80,750/- |
| 10. | Cumulative expenditure done till the end of Quarter in question | 1,08,22,225/- |

**XI. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED/DETAILS OF LOAN TAKEN BY PROMOTERS AGAINST THE PROJECT, If any**

| XII. MISCELLANEOUS                                                         |                                                                                        |
|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| <b>A</b>                                                                   | List of Legal Cases (if any) – On Project / Promoter                                   |
| 1.                                                                         | Case No.                                                                               |
| 2.                                                                         | Name of Parties                                                                        |
| 3.                                                                         | No of Execution Cases against this project<br>Case No.<br>Name of Parties              |
| 4.                                                                         | No of Suo - Moto cases against this project<br>Case No.<br>Name of Parties             |
| 5.                                                                         | No of Certificate cases /PDR cases against this project<br>Case No.<br>Name of Parties |
| <b>B</b>                                                                   | Sale/Agreement for Sale during the Quarter                                             |
| 1.                                                                         | Sale Deed                                                                              |
| 2.                                                                         | Agreement for Sale                                                                     |
| 3.                                                                         | No. of possessions given to allottees                                                  |
| <b>XIII. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART</b>                 |                                                                                        |
| Weather the project in progress is as per time schedule or lagging behind? |                                                                                        |

| XIV UNITS ALLOCATION DETAILS                                                                                                |                                                                                     |                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>Total Number of sanctioned apartments</b><br>1 BHK -<br>2 BHK, -<br>3 BHK<br>4 BHK -<br>Shop -<br>Bungalow -<br>Plot etc | <b>Details of allotment made so far</b><br>with Flat number/ Bungalow -<br>Plot etc | <b>Cancellation of flat allotment, If any with Flat number/ Bungalow - Plot etc</b> |
| <b>XV. BROCHURE /Prospectus</b>                                                                                             |                                                                                     |                                                                                     |
| <b>XVI Grievance Redressal Officer</b><br><b>Name :</b><br><b>Contact No :</b><br><b>Email id :</b><br><b>Address :</b>     |                                                                                     |                                                                                     |

## Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

**Real Green Homes Pvt. Ltd**

*Pinky Sharma*  
**Director**

Signature of Promoter

Name:

Date:

FORM No. 1

[See Regulation 3]

## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date :-30/06/2026

To,

The M/S- Real Green Homes Pvt.Ltd

2<sup>nd</sup> floor , Bindeshwari Chandra Plaza .S.K.Puri ,

Patna-800001(Name & Address of Promoter),

Subject: Certificate of Percentage of Completion of Construction Work of R.N.Heights Phase - II No. of Building(s)/ 02 Wing(s) of the \_\_\_\_\_ Phase of the Project [BRERAP00008011/05/R-1705/2024 situated on the Plot bearing C.N. No/CTS No./Survey No./ Final Plot No. 518 demarcated by its boundaries (latitude and longitude of the end points)\_\_\_\_\_ to the North Ram Chandra Mahto & Jhulan Mahto , to the South- Permanand Singh to the East Harihar Mahto , to the West of Division - Road, village - Mithila Colony , Block – Danapur, District- Patna Pin -801503 , admeasuring - \_\_\_\_\_ sq.mts , area being developed by M/S- Real Green Homes Pvt.Ltd

Sir,

I/ We Uma Shankar have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the \_\_\_\_\_ Building(s)/----- Wing(s) of the \_\_\_\_\_ Phase of the Project, situated on the plot bearing C.N. No/CTS No./Survey No./Final Plot No. 518of Division \_\_\_\_\_ Village - Mithila Colony Block – Danapur, District – Patna, Pin – 801503,admeasuring \_\_\_\_\_ sq.mts area being developed by M/S- Real Green Homes Pvt.Ltd

1. Following technical professionals are appointed by Owner/ Promoter:-

- |                       |                                                |
|-----------------------|------------------------------------------------|
| (i) M/s/Shri/Smt.     | M/S -Uma Shankar Architect as L.S./ Architect; |
| (ii) M/s/Shri/ Smt.   | Susil Kumar as Structural Consultant           |
| (iii) M/s/Shri / Smt. | Jitendra Kumar as MEP Consultant               |
| (iv) M/s/Shri / Smt.  | Bipin Bihari as Site Supervisor                |

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the

Real Green Homes Pvt. Ltd

*Linky Sharma*  
Director

| S. N O. | Task/ Activity                                                                                                                                                                                                                                                                                                                     | Percentage of Actual Work Done | Proected date of completion (DD/MM/YYYY) |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------|
| 1.      | Excavation (if any)                                                                                                                                                                                                                                                                                                                | 80%                            |                                          |
| 2.      | Basements (if any)                                                                                                                                                                                                                                                                                                                 | N/A                            |                                          |
| 3.      | Podiums (if any)                                                                                                                                                                                                                                                                                                                   | 0 %                            |                                          |
| 4.      | Plinth                                                                                                                                                                                                                                                                                                                             | 50%                            |                                          |
| 5.      | Stil Floor                                                                                                                                                                                                                                                                                                                         | 40%                            |                                          |
| 6.      | Slabs of Super Structure                                                                                                                                                                                                                                                                                                           | 40%                            |                                          |
| 7.      | Internal walls, Internal Plaster, Flooring, Doors and Windows within Flats / Premises                                                                                                                                                                                                                                              | 0%                             |                                          |
| 8.      | Sanitary Fittings within the Flat/Premises, Electrical Fitting with in the Flat /Premises                                                                                                                                                                                                                                          | 0%                             |                                          |
| 9.      | Staircases, lifts Wells and Lobbies at each Floor level, Overhead and Underground water Tanks                                                                                                                                                                                                                                      | 0%                             |                                          |
| 10.     | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/ Wing.                                                                                                                                                                                                                | 0%                             |                                          |
| 11      | <p>Installation of Lifts Water pumps , Fire Fighting Fittings and Equipment as per CFO , NOC, Electrical Fittings Mechanical</p> <p>Equipment , compliance to conditions environment/ CRZ NOC, Finishing to entrance lobby/splint protection, paving of areas appurtenant to Building/Wing,</p> <p>Compound Wall and all Other</p> | 0%                             |                                          |

ARCHITECT  
UMA SHANKAR KUMAR  
Urban Development & Housing Dept  
Govt. of Bihar  
Reg. No. - CA/2011/54023

Yours Faithfully,

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect

(Registration No./License No. ....)

**TABLE B**

Internal and External Development Works in respect of the entire Registered Phase.

| S. No. | Common Areas and Facilities                        | Proposed (Yes/ No) | Proposed of actual Work Done (As on date of the Certificate) | Projected Date of Completion (dd/mm/yyyy) |
|--------|----------------------------------------------------|--------------------|--------------------------------------------------------------|-------------------------------------------|
| 1.     | Internal Roads & Footpaths                         | YES                | 0%                                                           | 30/04/2028                                |
| 2.     | Water Supply                                       | YES                | 15%                                                          |                                           |
| 3.     | Sewerage (Chamber, Line, Septic Tank, STP)         | YES                | 0%                                                           |                                           |
| 4.     | Storm Water Drains                                 | YES                | 0%                                                           |                                           |
| 5.     | Landscaping & Tree Planting                        | YES                | 0%                                                           |                                           |
| 6.     | Street Lighting                                    | YES                | 0%                                                           |                                           |
| 7.     | Community Buildings                                | N/A                | N/A                                                          |                                           |
| 8.     | Treatment and Disposal of Sewage and Sullage Water | N/A                | N/A                                                          |                                           |
| 9.     | Solid Waste Management & Disposal                  | YES                | 0%                                                           |                                           |
| 10.    | Water Conservation/ Rain Water Harvesting          | YES                | 0%                                                           |                                           |
| 11.    | Energy Management                                  | YES                | 0%                                                           |                                           |
| 12.    | Fire Protection and Fire Safety Requirements       | YES                | 0%                                                           |                                           |
| 13.    | Closed Parking                                     |                    |                                                              |                                           |

Real Green Homes Pvt. Ltd

Pinky Sharma  
Director



पटना, बिहार, भारत

J3m8+6xm, बिस्कुइट फैक्ट्री मार्ग, नासरीगंज, चित्रकूट नगर, दानापुर  
निज़ामत, पटना, बिहार 800012, भारत

Lat 25.633303° Long 85.067656°

मंगलवार, 28/07/2026 10:15 AM GMT +05:30

GPS Map Ca

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