# INDIA NON JUDICIAL Government of Bihar e-Stamp

Certificate No.

: IN-BR21297651565179T

Conficate Issued Date

: 05-Jul-2021 02:38 PM

Account Reference

SHCIL (FI)/ brshcil01/ BHAGALPUR/ BR-BHG/ BGP

Unique Doc. Reference

: SUBIN-BRBRSHCIL0128000996697774T

Purchased by

SRI HARIOM VERMA

Description of Document

Article 46 Partnership

Property Description

: Not Applicable

Consideration Price (Rs.)

: 0 (Zero) Not Applicable

Second Party

SRI HARIOM VERMA

Stamp Duty Paid By

· SRI HARIOM VERMA

Stamp Duty Paid (Rs.)

: 10,000(Ten Thousand only)

· 2,000 (Two Thousand only)

LLR & P Fee (Rs.)

: 0 (Zero)

Miscellaneous Fee (Rs.).

. 0 (Zero)

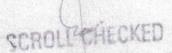
Discore SC (Rs.)

5 500 (Five Hundred only)

Total Amount (Rs.)

Serial No. 8977

: 12,500 (Twelve Thousand Five Hundred only)



Deed No. 46

# बिहार सरकार जिला निबंधन कार्यालय, भागलपुर

पुढांकन का सारांश

विनांक 16/07/2021 को Hari Om Verma द्वारा यह दस्सावैज निबंधन हेतु उपस्थापित किया गया । इसमें रू० 11000 मुद्रांक शुल्क एवं रू0 2500 निबंधन तथा अन्य शुल्क का भुगतान किया गया । दस्तावेज ग्राह्य पाया गया । जिन लेख्यकारियों ने मेरे समक्ष इसका निष्पादन स्वीकार किया उनके तथा उनके पहचानकर्ता के नाम, फोटो, अंगुलियों के निशान एवं हस्ताक्षर पीछे अंकित हैं। इसे दस्तावेज सं0 46 के रूप में पुस्तक सं0 4 की जिल्द सं0 1 के पृष्ट सं0 556 से 565 तक CD 1 में आज निबंधित एवं कुल 10 पृष्ठों में संधारित किया गया ।

दिनाक-16/07/2021

टोकन नं。 9049 / 2021

पंकज कुमार बसाक निबंधन पदाधिकारी



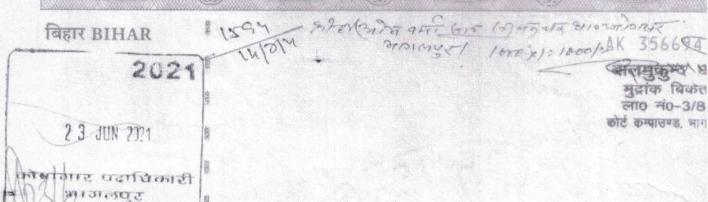
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Jarmi nargejan Sloshitala verna





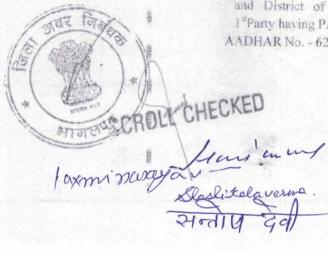
# THE DEED OF PARTNERSHIP

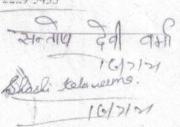
A.Name and Address of

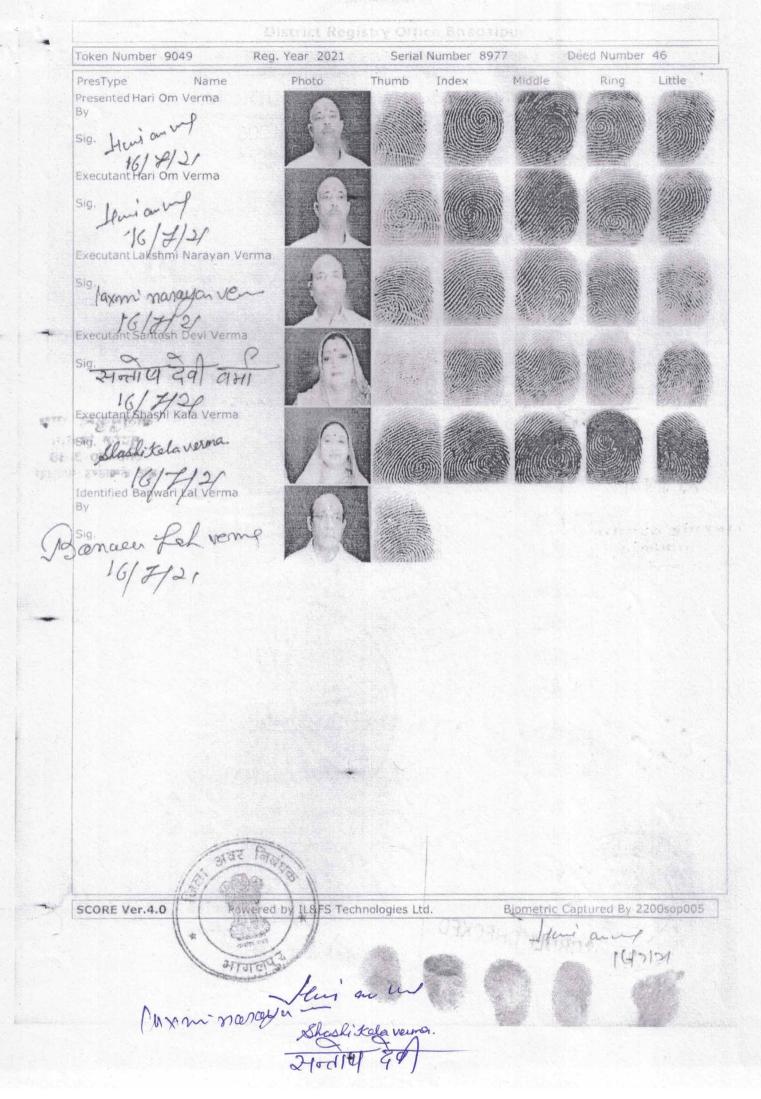
the executants:

i. SRI HARI OM VERMA Age 57 Years Son of Matrumal Verma by faith Hindu residentat D N Singh Road, Kharmanchak Bhagalpur - 812002, in the town and District of Bhagalpur here-in-after called the 1 Party having PAN-ABGPV3714M

AADHAR No. - 6273 2229 5433







2. Sri Lakshmi Narayan Verma Age 55 Years Son of Matrumal Verma by faith Hindu resident at D N Singh Road, Kharmanchak Bhagalpur - 812002, in the town and District of Bhagalpur here-in-after called the 2nd Party having PAN- ABNPV3239L AADHAR No. - 6867 8317 2322

3. Smt. Santosh Devi Verma Age 51 Years Daughter of Kanhaiya Lal Verma by faith Hindu resident at D N Singh Road, Kharmanchak Bhagalpur - 812002, in the town and District of Bhagalpur here-in-after called the 3rdParty having PAN- ADFPV4034K AADHAR No. - 8474 2522 3938

4. Smt. Shashi Kala Verma Age 43 Years Daughter of Kanhaiya Lal Verma by faith Hindu resident at DN Singh Road, Kharmanchak Bhagalpur - 812002, in the town and District of Bhagalpur here-in-after called the 4th Party having PAN-ADFPV4033Q AADHAR No. - 9475 9189 8295 Mobile No. - 9431690137

B. In whose favour:-

Themselves

WHEREAS THE ABOVE PARTIES have agreed to start business in the name and style of "H. L. CONSTRUCTIONS" under the deed of partnership dated 14.06.2021, registered under the registrar at Bhagalpur.

And whereas the parties have agreed to introduce the terms and condition hereinafter stated below of the said partnership business in writing for various good reasons and to avoid future complications.

# NOW THE DEED OF PARTNERSHIP WITNESSETH AS FOLLOWS:

Name and Style

1. That the partnership business shall be continued with or carried on under the, name and Style of H. L. CONSTRUCTIONS (hereinafter referred to as the firm). The present address is D N Singh Road, Kharmanchak, Bhagalpur - 812002 but by their mutual consent, partners shall be at liberty to start and carry on any other business or businesses under any other name or names at any other place or places.

Havian ny Juxmi naray Shashitala verma.

#### Commencement

That the partnership business shall be deemed to have commenced on and from14.06.2021.

#### Nature of Business

That the business of the partnership shall be that of the work as contractor in connection with any building, road, bridge, cannels, wells, dams, embankments and any other works of any kinds whatsoever and manufacture and deal in articles in connection therewith and also to carry on the business of general merchants, commission agents, and general order supplier and to deal in such other items, goods, articles and/or any other products may be further agreed and decided upon the partnership from time to time.

#### Branch

4. That the Parties hereto shall be free to open branch or branches under C whatsoever name and style as may be mutually agreed upon between the parties from time to time.

5. That the amount introduced as Capital and standing to the credit of the partners hereto in the books of partnership shall be treated as the capital of respective partners.

#### Interest

6. That the partners shall be entitled to charge interest @ 9% on their capital invested in the partnership or the rate as provided under the Income Tax Act along-with Income Tax Rules amended from time to time.

#### Remuneration of Partners

7. All the partners are working partners and will be entitled to remuneration. however that the total remuneration shall not exceed the ceiling limit laid down in section 40(b) at the Income Tax Act, 1961. The remuneration of each working partner(s) of the said Firm shall be decided by the partners from time to time and the said document shall be in writing and duly signed by all the partners.

#### Bank Account

8. That the continuing partners shall be entitled to open Bank Account(s) of partnership in any Bank(s) as may be mutually agreed upon. The Bank account shall be operated by the partners jointly and/or severally

Profit & Loss

That the parties hereto shall have the following share in the profit and/or Slashi tela verma. 19 xmi vocasces co Mss of the said partnership business.

1.	HARI OM VERMA	25%
2.	LAXMI NARAYAN VERMA	25%
3.	SANTOSH DEVI VERMA	25%
4,	SHASHI KALA VERMA	25%

#### Books of Account

10. That the proper books of account of the Partnership business shall be kept, maintained and the said books of accounts shall be kept at the place of business of the firm and shall at all times be open for inspection by any partner who shall be entitled to take copies thereof, at his own cost, but shall not remove the books of accounts from the place of business at any time.

#### Accounting Year

- 11. That the books of accounts shall be closed on 31st March each Year.
- 12. That at the end of each accounting year, the account shall be closed and, balance sheet and profit and loss account shall be drawn up and profit and/or loss ascertained for the year shall be distributed amongst the partners in the above-mentioned sharing ratio.

### Dissolution

13. That the partnership shall be a partnership at will and shall not dissolved by death or retirement of any partner on the retirement and/or death of any partner, the remaining partner may continue to carry on the said business as partner and/or sole proprietor thereof, or with the heirs of the deceased partner to the said partnership business on the terms and condition as arrived at.

#### Retirement

14. That in case any partner desired to retire from the partnership he/she will have to give one month's notice in writing to this effect to the other partner(s) and he/she will ceaseto be the partner in the said partnership business from the date of expiry of one month from the receipt of such notice by the other partner. In setting accounts, no value will be put on the goodwill of the business at the time of retirement.

### Indian Partnership Act 1932

15. That any other matters not hereinbefore set out shall be governed by the Indian Partnership Act, 1932 amended up-to-date and any other law for the time being in-force.

Addition & Alteration

hat the parties may alter, change or add any new term or terms by mutual

busent to the said partnership

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#### Arbitration

17. That if any dispute or difference arises between the partners at any time during the subsistence of the partnership or afterwards in-connection with or in relation to the partnership it shall be referred to arbitration under the Indian Arbitration Act in-force.

In Witness whereof the above named partners hereto have set and subscribed their respective hands and seals on this 14th day of June 2021 in reference of.

WITNESSESS :-

P.B anwari Lah -S/O Let matry mel wholes of 1. How and 16/71 ×1

D. N. Singh poed 2. laxmi narayan ver

Khar man chack 3. 2400111 2 of 16/7/21

Managalpur 4. Shashi tole verno. 2. Pohagalpur

Splale frabhast chisib mil chan Blipan.

SIGNATURE OF THE PARTNERS

1. Hui am wof

Pulmi (2500-16/7/2) 2-10-116/03 Mulichae Bheory

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## Endorsement of Certificate of Admissibility

Admissible under Rule 5: duly Stamped ( or exempted from or does not require stamp duty ) under the Indian Stamp Act, 1899, Schedule I or I-A, No. '46'. Also admissible under section 26(a) of the B. T. Act.

Stamp duty paid under Indian Stamp					
Stamp duty paid under Indian Stamp Act	Rs.	11000/-	Amt.Paid By N.J Stamp Paper	Rs.	1000/-
Addl.Stamp duty paid under Municipal	De	0/-	Amt.paid through Bank Challan	Rs.	12500/-
Act	NS.	0/-			

Registr	ation Fee		16000						
A1	1000	C	0	Н1Ь	0	K1a	0	Lii	0
A8	0	D	0	H2	0	K1b	0	Liii	0
AS	0	DD	1000	1	0	K1c	0	Mb	0
Al	0 0	E	0	31	0	K2	0	Na	0
В	0	H1a	0	32	0	Li	0		
							T	OTAL-	2000

Total amount paid (Reg. fee+LLR, Proc+Service Charge) in Rs. -

LLR + Proc Fee Service Charge

LLR	0	SERVED EDIT
Proc.Fee	0	500
Total	0	

Registering Officer Bhagalpur

Date: 16/07/2021

### Endorsement under section 52

Presented for registration at Registration Office, Bhagalpur on Friday, 16th July 2021 by Hari Om Verma Matrumal Verma by profession Others. Status - Executant

of Presentant

Date:16/07/2021

Registering Officer Bhagalpur

Y TOT AD Endorsement under section 58

Execution is admitted by those Executants and Identified by the person ( Identified by 'Banwari Lal Verma' age '67' Sex 'M', 'Matru Lal Verma', resident of 'D N Singh Road, kharmanchak, bhagalpur'. ), whose Names, Photographs, Fingerprints and Signatures are affixed as such on back page / pages of the instrument.

> Registering Officer Bhagalpur

Date: 16/07/2021

# Endorsement of Certificate of Registration under section 60

Registered at Registration Office Bhagalpur in Book 4 Volume No. 1 on pages on 556 -565, for the year 2021 and stored in CD volume No. CD-1 year 2021 .The document no. is printed on the Front Page of the document.

Date: 16/07/2021

9049

Token No.:

8977 Year: 2021 S.No.:

SCORE Ver.4.1

Registering Officer Bhagalpur

Deed No .: d No .: 46

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