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झारखण्ड JHARKHAND

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नियम 21 के अधीन ग्राह्य भारतीय स्टाम्प अधिनियम
1899 की अनुसूची 1 या 1 क स 0.....के
अधीन बंधावत स्टाम्प- रहित (या स्टाम्प शुल्क से
विमुख या स्टाम्प शुल्क से निवेदित नहीं)

अद्वय निबंधक
राँची शहर क्षेत्र-2

11.09.2013



11.9.13

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DEED OF PARTNERSHIP

THIS DEED OF PARTNERSHIP is made on this the 11th day of September
Two Thousand Thirteen.

BETWEEN

DEVANAND JHA S/o Shri Trilok Nath Jha, by faith- Hindu, by occupation- Business,
resident of Flat no.- 7H, Ratnapriya Apartment, Latma Road, Hesag, P.S.- Jagarnathpur,
District- Ranchi, State- Jharkhand, Indian Citizen (herein after called FIRST PARTNER)
of the ONE PART.

- AND -

KANCHAN MALA D/o Shri Trilok nath Jha and W/o Mr. Jayant Kumar Jha, by faith-
Hindu, by occupation- Business, resident of Flat No.- 0B, Block- C, Mecon Vatika, Near
Singh More, Kalyan pur, P.S.- Jagarnathpur, District- Ranchi, State- Jharkhand, Indian
Citizen (herein after called the SECOND PARTNER) of the SECOND PART.



१४४९८
 दिनांक २६.८.१३
 नाम देवानन्द झा
 पता पटना
 मुद्रा २००

विजय कुं. वर्मन
 स्टेशन मेन्जर, रांची
 ला १० नं० ७/१२-९८
 एस्टाब्लिशमेंट



Finger prints of Mr. Devanand Jha.

नाम/पति: देवानन्द झा
 पता: पटना
 मुद्रा: २००

दावदारों में से एक श्री...
 ११/११/२०१३ के पूर्व...
 अपराध... में निबंधन के लिए पेश किया।

११.०९.२०१३

THE TERMS "the first Partner" & "the second Partner" shall mean and include unless repugnant to the context be deemed to include their heirs, administration, legal representatives, successors- in-interest and permitted assigns.

WHEREAS, the parties have entered into an agreement to carry on business in partnership for construction of multi storied buildings, malls, commercial complex, marketing of land, other allied works, etc. which may be agreed upon by the partners from time to time. The firm will be acting in the name and style of "SAI HOMES" having its office at Flat No.- 7H, Ratnapriya Apartment, Latma Road, Hesag, P.S.- Jagarnathpur, District- Ranchi, State- Jharkhand.

AND WHEREAS, the parties hereto it expedient and necessary to reduce in writing the term and conditions agreed and acted upon them under which the business of the firm shall be carried on.

NOW THIS INDENTURE WITNESSES AND THE PARTIES HERETO HEREBY BIND THEMSELVES AS HEREUNDER :-

1. That the name and style of the firm shall be "SAI HOMES" having its office at Flat No.- 7H, Ratnapriya Apartment, Latma Road, Hesag, P.S.- Jagarnathpur, District- Ranchi, State- Jharkhand. And its branch office at at C/22, Kailash puri, Hanuman Nagar, P.S.- Patrakar Nagar, District- Patna, State- Bihar.
2. That this firm has commenced and shall be deemed to have commenced on and from the month of August 2013 and the duration thereof shall be "AT WILL".
3. That any other branch or branches may be opened at any other place or places under such name as the parties hereto may agree upon time to tome.
4. That the business of the firm shall be for construction of multistoried building, development of land and as Contractor & other allied work etc. in the name and style of "SAI HOMES" which may be agreed upon by the partners from time to time be determined by the mutual consent of the parties hereto.
5. That the necessary capital as well as further funds required for the business of the firm shall be contributed and/or produced or arranged by the parties hereto from such institutions/bank and in such manner as capital and/or loan and on such terms of interest or otherwise as may be mutually agreed from time to time.
6. That the net profit of the firm business as per the accounts maintained by the partners after deductions of all expenses relating to activities of the firm including rent, salaries and other establishment expenses as well as interest and remuneration payable to PARTNERS in accordance with this deed of partnership

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shall be divided and distributed amongst the parties here to in the following proportion :-

- (I) DEVANAND JHA First Partner 50% of the profit & Loss
- (II) KANCHAN MALA Second Partner 50% of the profit & Loss

The LOSSES, If any, including loss of capital suffered in any year shall also be apportioned in the above proportion. It is also clearly mentioned here that both partners will invest the necessary capital in the above proportion for development of said works. If any partner invests more amount instead of the said proportion, in that event he/she will be liable interest of such amount.

7. The both partners will be govern by Income Tax Act as let down in Sec. 40 regarding the remuneration of the partners.
8. That all account of the FIRM, its assets and liabilities and its profit and losses shall be taken on the 31st day of March of each year or any other convenient date suitable to the parties here to.
9. That the business of the firm shall be managed and conducted by joint responsibility of all the parties and they will devote sufficient time for business keeping in view of the interest of the firm.
10. That each of the parties here to shall have authority to represent and act on behalf of the firm in any court, revenue office, income tax, sales tax office, or any other office of commercial taxes weather in original or appellate or reversionary stage and in any government, semi-government or private office, firm, company, bank association, institution, department and organization and/or any other authority which is required for the benefit of the said business.
11. That all the firm/corporate money and securities shall be kept and deposited into the credit of the firm account and all receipt of the firm and all payments of the firm shall be duly entered into the books of the accounts of the firm.
12. That the bank accounts in the name of the firm shall be open with Nationalized Bank or Banks as and when required. However, all such bank account or accounts may be operated by the joint signature of the partners.
13. That the parties here to may by mutual consent add alter, vary or modify any of the terms of the partnership to their mutual advantage and in the interest of the

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- firm. Such consent will always be presumed by the conduct of the parties and other available circumstances.
14. That the firm can raise loan or loans from government, semi-government bodies or other financial institution or from the general public to carry on the business of the firm with or without interest.
 15. That necessary book of accounts shall be maintained and kept at the head office of the firm; all the parties or their authorized representatives shall be entitle to inspect such books of accounts.
 16. That new PARTNER OR PARTNERS may be taken in the terms and conditions as to share of profit or loss and otherwise may be mutually decided by the parties here to.
 17. That each of the parties hereto shall have right retire from the firm after given notice to the other parties hereto at least one month notice and on retirement, other parties shall have right to carry on the business in the name of the firm but rest partner shall liable to pay to the party serving the notice of retirement the credit balance standing in such party's name along with such share of profit and loss, interest and remuneration till the date of retirement, if any partner shall retired from partnership firm in that event remaining partner shall continue the said business as proprietorship firm.
 18. That on complete dissolution of the partnership firm by the mutual consent on special unavoidable circumstances the parties hereto shall cause a full and accurate inventory to be prepared of the affairs of the partners taking into account all the assets, liabilities, existing or contingent as well as goodwill of the partnership, losses including deficiencies of the capital shall be paid first capital of the firm and lastly, if necessary by the parties individually in the proportions to which they were entitled to share profits.
 19. That in case of death of any party hereto the heirs or their legal representatives of the deceased party shall be admitted in his/her place its partner in the partnership on the same terms and conditions as deceased party was entitled to under these presents.
 20. That each of the partners shall be just and faithful of the other partner in transactions relating to the partnership business and shall always furnish a true and complete account of the other partner and so often as the same may be reasonable required.

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11. This contract shall be subject to the terms and conditions of the contract and the terms and conditions of the contract shall be subject to the terms and conditions of the contract.

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Copy of Contract

21. That the partnership shall not be liable for the personal debts or liabilities of any of the partners. Each of the partners shall regularly pay their personal income tax, sales tax, other government liabilities or debts, if any.

22. That in case of dispute, doubt or difference arising in relation to the constitution, meaning or interpretation of the partnership deed or any terms thereof or in respect of the partnership account, profit or loss or rights, liabilities or obligation in this partnership firm, the same shall be referred to arbitration, to a board of arbitrations consisting of three arbitrators, one to be appointed by each of the party. The decision of the said arbitrators shall be final and binding upon of the partners. In case of any disagreement, the said arbitrators may appointed an UMPIRE to whom the matter of dispute may be referred for decision. The decision of the said UMPIRE shall be final and binding upon all the parties.

23. That subject to the terms aforesaid the office of the firm and the relation between the partners aforesaid shall be governed by the provisions of the Indian Partner Act 1932 (as amended from time to time)

This partnership deed is covered by the provisions of the partnership act. The parties shall be responsible for any violation thereof.

IN WITNESS WHEREOF the FIRST PARTNER & the SECOND PARTNER

Hereto set and subscribed their respective heads to these presents on the day, month and year first hereinabove written.

**SIGNED AND DELIVERED IN
PRESENCE OF WITNESSES:-**

1. Priya Ranjan Das

Hatia,

Ranchi.

11.9.13

Devan D
FIRST PARTNER

11.9.13

2. Amish Kumar Jha

Vikash Nagar

Hatia Ranchi

Kanchan

11.9.13

SECOND PARTNER

Drafted by

P.R.D.

11.9.13

certified that the finger prints of each persons whose photograph is attached in the document have been taken by me.

P.R.D.

11.9.13

(P. R. Das) Adv. C.N. 111111

Devan D
11.9.13

निबंधन विभाग, झारखंड
रांची शहरी क्षेत्र 2
जांच पर्चा-सह घोषणा प्रपत्र (नियम 114)

Token No: 1

Token Date/Time: 11/09/2013 12:04:57

Document Type	Partnership	Presenter	Devanand Jha	Date of Entry	11/09/2013
Presenter Name & Address	Flat No-7h Ratnapriya Apartment Latma Road Hesag Jagarnathpur Ranchi				
Stampable Doc. Value	0	DOE		Total Pages	20
Document Value	0	Stamp Value	500	Book	IV
Special Type		Serial No.		CNO/PNO	
Remarks / Other Details		Old Serial No.	/		

Property Details:

Anchal	Th.No.	Wrd/Hlk	Mauza	Kh. No.	Plot No	Plot Type	H No	Category	Area	Min. Value
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Other Property Details:

Property Type	Th. No.	Wrd	Mauza	Location	Area	Rate	Amount
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Party Details:

SN	P Type	Party Name	Father/Husband	Occup.	Caste	PAN/F 60	UID	Address
1	FIRST PARTY	Devanand Jha	Trilok Nath Jha	Business	General	Form 61	518866887479	Flat No-7h Ratnapriya Apartment Latma Road Hesag Jagarnathpur Ranchi
2	Party	Kanchan Mala	Trilok Nath Jha	Business	General	Form 61	713421456279	Flat No -0b Block-C Mecon Vatika Near Singh More Kalyanpur Jagarnathpur Ranchi
3	Identifier	Amir Kumar Jha	Late Navonath Jha	Business	General	Not Req.		Vikash Nagar Hatia Ranchi

Fee Details:

SN	Description	Amount
1	DD	1,000.00
2	SP	300.00
Total		1,300.00

Devanand Jha

उपर्युक्त प्रविष्टियाँ दस्तावेज में अंकित तथ्यों के अनुरूप हैं।

निबंधन पूर्व सारांश में इंप्ट फार्म के अनुरूप डाटा इंट्री की गई है।

उपर्युक्त स्वीकार किया जा रहा है कि इस दस्तावेज के निष्पादन को मेरे समक्ष

जिसकी

पहचान

निवासी

देवानन्द झा एवं कंचन माला

अमीर कुमार झा

विकास नगर हटिया रांची

पिता स्व. नवोनाथ झा

पेशा व्यापार ने की।

निबंधन प्रदाधिकारी का हस्ताक्षर



Devanand Jha

Amir Kumar Jha



भारतीय विशिष्ट पहचान प्राधिकरण भारत सरकार

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Government of India



E-Aadhaar Letter

नामांकन क्रमांक/ Enrolment No.: 1119/20198/21168

सूचना

Devanand Jha (देवानंद झा)

S/O: Trilok Nath Jha, 7-H, Ratna Priya Apartment, Latma Road, Near Singhmore Hesag, Hatiya, Hatia, Ranchi Jharkhand, 834003

- आधार पहचान का प्रमाण है, नागरिकता का नहीं।
- पहचान का प्रमाण ऑनलाइन ऑथेंटिकेशन द्वारा प्राप्त करें।
- यह एक इलेक्ट्रॉनिक प्रक्रिया द्वारा बना हुआ पत्र है।

आपका आधार क्रमांक/ Your Aadhaar No.:

5188 6688 7479



INFORMATION

- Aadhaar is proof of identity, not of citizenship.
- To establish identity, authenticate online.
- This is electronically generated letter.

आधार - आम आदमी का अधिकार

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www.uidai.gov.in

Validity unknown

Digitally signed by
Sandeep Bhardwaj
Date: 01/09/2013



- आधार देश भर में मान्य है।
- आधार के लिए आपको एक ही बार नामांकन दर्ज करवाने की आवश्यकता है।
- कृपया अपना नवीनतम मोबाइल नंबर तथा ई-मेल पता दर्ज कराएं। इससे आपको विभिन्न सुविधाएं प्राप्त करने में सहायित होगी।

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भारत सरकार
GOVERNMENT OF INDIA



देवानंद झा
Devanand Jha
जन्म वर्ष/YoB: 1969
पुरुष Male



5188 6688 7479



भारतीय विशिष्ट पहचान प्राधिकरण
UNIQUE IDENTIFICATION AUTHORITY OF INDIA

पता:
S/O: त्रिलोक नाथ झा, 7-एच,
रतना प्रिया अपार्टमेंट, लटमा
रोड, सिंगमोर के पास हेसाग,
हटिया, हटिया, राँची
झारखण्ड, 834003

Address:
S/O: Trilok Nath Jha, 7-H,
Ratna Priya Apartment, Latma
Road, Near Singhmore Hesag,
Hatiya, Hatia, Ranchi
Jharkhand, 834003

आधार - आम आदमी का अधिकार

Aadhaar - Aam Aadmi ka Adhikar

self attested

Devanand Jha

मिलान कुमार
1119



प्रीति प्रकाश



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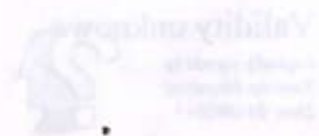
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11/9/2013

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भारतीय विशिष्ट पहचान प्राधिकरण

भारत सरकार

Unique Identification Authority of India
Government of India

नामांकन क्रम / Enrollment No 1093/51337/00100

12/01/2012
To,
कंचन माला
Kanchan Mala
W/O Jayant Kumar Jha
Singh More C-0B, Block -C, Mecon Vatika
KALAYAN PUR HATIYA
Hatia Ranchi
Jharkhand 834003
9905581918

Ref: 511 / 12C / 498219 / 498291 / P



1/E170223033IN



आपका आधार क्रमांक / Your Aadhaar No. :

7134 2145 6279

आधार — आम आदमी का अधिकार



भारत सरकार
GOVERNMENT OF INDIA



कंचन माला
Kanchan Mala
जन्म वर्ष / Year of Birth : 1971
महिला / Female



7134 2145 6279

आधार — आम आदमी का अधिकार

सह अर्थी

Kanchan

मिलन कुमार
1119



प्रमाणपत्र
प्रमाणित किया जाता है कि

उपरोक्त विवरण के अनुसार

प्रमाणित किया जाता है कि
उपरोक्त विवरण के अनुसार
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उपरोक्त विवरण के अनुसार
प्रमाणित किया जाता है कि



11/9/2013



प्रमाणित किया जाता है कि

प्रमाणित किया जाता है कि

आयकर विभाग
INCOME TAX DEPARTMENT



भारत सरकार
GOVT. OF INDIA

AMIR KUMAR JHA

NABO NATH JHA

24/02/1969

Permanent Account Number

ARSPJ8233B

Amir Kumar Jha

Signature



13082011

Self attst

Amir Kumar Jha

मिलानगर
1119

भारत सरकार
GOVT. OF INDIA

आयकर विभाग
INCOME TAX DEPARTMENT

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11/9/2013