



# REAL ESTATE REGULATORY AUTHORITY, BIHAR

4<sup>TH</sup> /6<sup>TH</sup> FLOOR, BIHAR STATE BUILDING CONSTRUCTION CORPORATION LIMITED COMPLEX,  
SHASTRI NAGAR PATNA - 800023

No. - RERA/PRO/Regm-155/2024/994

Patna, Dated: 21/11/2024


## NOTICE

In order to protect the interest of allottees in case of default at promoter's end and as mandated by Regulation 13 (d) Bihar RERA/Gen.Regulations/2024, that the promoter shall furnish on affidavit, the full details of immovable properties of this firm along with details of such properties of its directors/partners/proprietor/ other entity as the case may be.

In order to bring uniformity in submission of revised details of the properties, a format has been prescribed, which has been attached herewith with the direction that promoter needs to mandatorily give the required details of properties in the given format on affidavit while applying for registration of a real estate project.

This comes into force with immediate effect for all the applications which are either in the scrutiny stage or to be submitted henceforth.

This is being issued with the approval of competent authority

  
Secretary  
RERA, Bihar

Phone Number: 0612-2291014/2291015

E-mail ID: [reg.rerabihar@gmail.com](mailto:reg.rerabihar@gmail.com) website: <http://www.rera-bihar.gov.in>

# Declaration of Immovable Properties

(Required to be submitted on affidavit)

Date:

I, ....., Son/ daughter/ wife of  
....., aged.....years, residence  
at..... and presently holding position as director/  
partner/ Other specify in firm/  
company..... given herein below the  
details of immovable properties of myself:

## A. Details of Immovable properties:

[**Note:** Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Name of Village, Anchal, District and state in which property is situated (Full detailed address)**	Name & details of property (Land, House/ Apartment, Flat No., and other buildings)**	Details such as Mauza, Khata No., Plot No., and Area (Total Measurement)**	Estimated value / MVR Value (In Rs)**	Remarks
	(1)	(2)	(3)	(4)	(5)

**Note:** Sections marked with an asterisk (\*\*) in above column, indicates that the mandatory field.

## **A. Details of Immovable properties:**

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Name of Village, Anchal, District and state in which property is situated (Full detailed address)**	Name & details of property (Land, House/ Apartment, Flat No., and other buildings)**	Details such as Mauza, Khata No., Plot No., and Area (Total Measurement)**	Estimated value / MVR Value (In Rs)**	Remarks
	(1)	(2)	(3)	(4)	(5)

**Note:** Sections marked with an asterisk (\*\*) in above column, indicates that the mandatory field.

**I hereby solemnly affirm that the above details are true to the best of my knowledge and belief and nothing has been concealed.**

**Place:**

**Signature:**

**Date:**